

## Drink the Nectar of Bhakti - Part 1

**Date:** 2014-12-28

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

The following is a humble effort to transcribe one of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21.

**1. Drink the nectarean juice of bhakti:** We are all very special living entities and because we are all special, we are coming under the roof of Srila Prabhupada and that too to just glorify Sri Sri Radha Govindji. That is the purpose here. And as soon as this purpose is served, in a day or two, we will be thrown out from here - how? '*daivenaikatra neetaanaam unneetaanaam svakarmabhih*' Nice Sanskrit language is here. *neetaanaam* means come together and *unneetaanaam* means thrown apart. And how? *svakarmabhih*. We have our own karmas. Somebody is engaged in business work or service. Somebody is engaged in family matters or somewhere else. And according to our karmic reactions, we will be thrown apart. Few lucky living entities will be able to continue under the same roof to glorify the Lord. Please make best of your stay here and you please continuously drink the nectarean juice of devotional service. Let us glorify the Lord by singing kirtans.

(Maharaj begins to soulfully sing jaya radha madhava) You should remember the meanings of the names of the Lord, and they are in a sequence. They are not randomly put together, but placed in a sequence. *jaya gopi jana vallabha jaya girivaradhaari* - There are 3 names here. Gopi means we always think of the cowherd girls in Vrindavan. But gopi is very nicely described in the pages of Srimad Bhagavatam. Gopi has very nice definition. *gowbhih bhakti rasam pibati iti gopi*. *gow* means senses - with all our senses, *gowbhih bhakrirasam* - the nectarean juice of devotional service - *one who drinks this juice is gopi*. We are all gopis in one sense, provided we continuously drink the nectarean juice of devotional service. And we have 11 senses. Five are knowledge acquiring senses. *shrotram cakshuh sparshanam ca rasanam grhaanam eva ca*. These are 5 knowledge acquiring senses and we have 5 working organs (*vaak, hasta, paada, upastha, guda*). So five knowledge acquiring senses and five working organs. And there is one controlling sense which is the mind. With all these senses you have to drink the bhakti rasa and that is gopi. This process has been started by Srila Prabhupada and has been increasing ever since then.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 2

**Date:** 2014-12-29

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard the below point.

1. Drink the nectar of bhakti.

Now let us continue further.

2. **Serve Krishna whole-heartedly:** The bhakti process should be increased. You are all grhasthas coming from far off places. You should, from today, start naamahatta programs in your own house. Call your friends. If nobody comes, you sit. If your family co-operates, 'thank you very much'. Otherwise, if they don't co-operate, forget about them. *You sit and open Srila Prabhupada's books and read just for an hour or two. Perform some kirtans and read. And you will be surprised that after a month or two, some living souls will be attracted to you. And this is how the centres begin.* This process being our constitutional position, it attracts anybody. This is how, we should serve Srila Prabhupada. Ours is a preaching institution. We preach and don't do anything else. We are so busy in the service. Our Jayananda prabhu was making the carts - Jagannath rathayatra carts. He was very busy making the carts always, collecting lakshmi and all that. Somebody came and asked him, "Hey Jayanand, Are you progressing spiritually Do you think?" He said, "Don't worry. Don't talk about it. I am busy at the moment." (laughter) ***This is how we should not think whether we are spiritually progressing or not. If we don't think, then we are progressing. If you think, you stop. So please don't bring the mind inside.*** This is *gowbhihi*.

And as soon as you start this, then you become *gopijana*. ***We are all gopijana. We are the people who have unflinching faith in the teachings of Srila Prabhupada and Caitanya Mahaprabhu and that is why we have sacrificed our lives for this mission. You please, really sacrifice. Not half-heartedly. Don't keep something back. You just sacrifice. And if you do this, then you become gopijana.*** And as soon as you become *gopijana*, then Krishna becomes *vallabha* - means He is attracted to *gopijana*. *saadhavo hrdayam mahyam / saadhunaam hrdayam tv aham*. He says very nicely. *saadhavo hrdayam mahyam* -means "**saadhus are My heart**". If you want to be His heart, then you have to be *gopijana*. And who does not want to be in Krishna's heart? And then He says '*saadhavo hrdayam mahyam*' - "**I am also in the hearts of saadhus**". If you want your heart to be Krishna's, then again you have to be *gopijana*. It is His residence. But unnecessarily we give this residence to wife or somebody else. It is completely ridiculous. This is the residence of Krishna.

And as soon as He becomes *vallabha*, *gopijana vallabha*, Krishna is attracted to your devotional service, sincere devotional service, you are completely engaged in His devotional service, forgetting anything and everything, then He is *Girivaradhaari*. ***Any impediments, difficulties, He is there to protect.*** This vraja-jana, they were in difficulty when they obeyed Him to stop Indra's yajna. Nanda Maharaj and others were performing yajna for Indra, thinking him as the supreme as he gives the rain. Krishna said, "He is not the one. Instead you perform the yajna to Govardhan hill. And they obeyed Krishna. Then they were in difficulty and their whole Vraj was inundated in water and everyone were nearly dying. So Krishna took the Govardhana hill in the last finger of the left hand for seven days. ***This is how our difficulties are nothing really. He is completely powerful to eradicate everything which comes in the way of continuous devotional service.*** This is how '*gopi-jana-vallabha girivaradhaari*' should be understood. And if you understand like this, then you will develop love for Krishna.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 3

**Date:** 2014-12-30

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21. In the previous offering we heard the below point.

1. Drink the nectar of bhakti.
2. Serve Krishna whole-heartedly.

Now let us continue further.

3. **Get in touch with Krishna:** There are nine stages of devotional service as mentioned in Bhaktirasamrta sindhu (1.4.15-16)

*aadau shraddhaa tatah saadhu-sango 'tha bhajana-kriyaa  
tato 'nārtha-nivṛtīh syaat tato nishthaa rucis tatah*

We are just hovering around *anārtha nivṛtī* part. We have not yet crossed *anārtha nivṛtī* part. But somehow or other please forget about these things and just chant Hare Krishna Hare Krishna Krishna Krishna Hare Hare Hare Rama Hare Rama Rama Rama Hare Hare. If you understand this then you will relish singing *jaya gopijana vallabha jaya girivaradhaari*.

It is very difficult to talk about Krishna lila, particularly the 10th Canto. So let us pray to Radha Gopinathji and Srila Prabhupada to give us the intellect to do justice to these verses. It is just like how we visit Vrindavan dham, Mathuraji, Haridwar, Hrishikesh, so many other pilgrims centers. We are just moving about the plains of Vraj and then suddenly when we get a chance to cross Hrishikesh and enter the Himalayan region and we have four dhams there. Badri Narayan, Kedarnath, Gangotri and Yamunotri. As soon as we cross Hrishikesh, the the real pilgrim starts. This is the direct darshan of Krishna. Such a big inconceivable mass of stone, how can it be sustained, we don't know really. We cannot even catch or pick up even one stone there. Such a big mass of stone is standing there. And we are completely wonder-struck, to see those places. Now there are bus services upto Badri-Narayan. But for Kedarnath, we have to walk few miles. When we had visited, we had to cover 18 kilometers, climb steep. Then to reach Gangotri also, we have to walk so much. Yamunotri also we have to walk. That pilgrim is real pilgrim. Till you are young, you should visit those places. As soon as you go away from the modern cities like Delhi etc, and you enter that region, you know the worth of getting in touch with Krishna.

It is very nicely said in the scriptures that *vaaso bahunaam kalavo*. *vaaso* means to stay. *bahunaam* means many people. If we have to stay with many people then definitely the result is *kalavo* - we fight with each other. So many people come together and we fight with each other. This is a special group here, they don't fight. They sing kirtans. But in scriptures it is very nicely said that many people come together and we fight with each other. *varkaa taror api* - If two people are together, they talk with each other. That is why scriptures insist that *eka eva cale tasmaat* - you should be alone always. ***Frankly speaking we are all alone. We falsely think that we are together. In a family or group, wherever we are, we are all alone, all the time.*** Every bodily activity we have to do alone. Even one day child is alone in that respect. There is a mother to help, but mother can't help all the time. All the bodily activities has to be done alone by its own strength. Krishna somehow or the other gives the strength. In medical books it is mentioned that in one minute, nearly five litres of blood, move out of our heart. I don't know how it happens. We don't have any idea at all. ***We take it for granted and we think that our hearts will work perfectly alright. In this life, there is nothing to be taken for granted. This second we are here. And next second we don't know really. So as we are here, when we are granted time, by the arrangement of the Lord, in this existence, it is our soul duty - prime duty to get in touch with Him as soon as possible.***

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 4

Date: 2014-12-31

Author: Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21. In the previous offering we heard three points. Now let us continue to hear more from Maharaj.

**3. Get in touch with Krishna:** *labdhvaa su-durlabham idam bahu sambhavaante - After many many births we have got this chance and we have got to utilise it.* So somehow or the other, it is our duty to enter into the discussion of Krishna lila, pure in 10th Canto. But before that we have to cross so many stages. Since last 30 years we have been discussing first nine cantos, because Srila Prabhupada has insisted that we have to go step by step, cover to cover. We should not jump to this. Many times for cheap popularity, the professional reciters, they come to this, but that is not recommended by Srila Prabhupada. We hope that those of us who are here, they are up to the standards to understand these pastimes and as such we are in the beginning of 10th Canto. The beginning chapters in 10th Canto are very relishing because it refers to the childhood pastimes of Krishna. So let us see. ***In the end we have to just pray to Krishna that He enters into our vaaca and He describes these things.*** It is beyond our capacity to talk about the pastimes of Krishna, in this sense.

**4. Steer Clear:** Dhruva Maharaj was a child, 5 year old child and you know how we was refused to go on the lap of his father, King Uttanapaad. Suruchi the step-mother was very upset to see Dhruva Maharaj also crawling towards the lap of his father, because Suruchi's son Uttam was already sitting on the lap of the king. So Suruchi rebuked Dhruva Maharaj that, "You must go to the forest, please the Lord and then again be born through my womb. Then only you will be able to sit on the lap of father." Now Dhruva being five years old, he could not understand anything. He could only understand that the mata is rebuking him. So the child felt it. What can the child do ? So he started crying.

Young children always run to the mother, if there is any difficulty. So this child also went crying to the mother and mother was Suniti. She knew that there is no end to these difficulties. Because she knew that she was not liked by the king. Suruchi is very dear to the king and so there is no end to this difficulty. So she advised him very nicely. This is Vedic mother. She told him, '*vrjinasya paaram apashyati baalakam aaha baala*'. She said that, she definitely knew that there is no end to these difficulties. These difficulties will occur again and again in Dhruva's life. She advised him very nicely, *maamangalam taata pareshu mamsthaa*. *maa* means "no"; *amangalam* means "inauspicious"; *pareshu* means "other living entities"; *mamsthaa* means "desire"; -"**Please do not desire any amangal any inauspicious thing for the living entity rebuking you, for Suruchi**". See the vedic culture. It is crystal clear. Their life is always clear. ***We don't get stuck anywhere. If we get stuck, then it is a material thing. As soon as you steer clear, it is a spiritual way. Our life should also be steer clear. Completely clear. This is the way. If you follow Srimad Bhagavatam, it will teach you how to steer clear.***

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Sudarshana devi dasi.

**Errata:** In previous offering due to my poor hearing, I had wrongly typed the below verse. Sincere apologies for the same. Please find below the correct verse and translation. Maharaj is referring to Srimad Bhagavatam verse 11.9.10

*vaase bahunaam kalaho / bhaved vaartaa dvayor api  
eka eva vaset tasmaat / kumaaryaa iva kankanah*

**"When many people live together in one place there will undoubtedly be quarreling. And even if only two people live together there will be frivolous conversation and disagreement. Therefore, to avoid conflict, one should live alone, as we learn from the example of the bracelet of the young girl**



## Drink the Nectar of Bhakti - Part 5

**Date:** 2015-01-01

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard below points.

1. Drink the nectar of bhakti.
2. Serve Krishna whole-heartedly.
3. Get in touch with Krishna.
4. Steer Clear.

Now let us continue to hear more from Maharaj on why we should steer clear.

4. **Steer Clear:** Suniti instructs Dhruva that, "**please do not think anything inauspicious for the people who are rebuking you.**" And this is our experience in life also. Everyday there is something which we don't like. Then immediately we try to think ill about the person, "*Let him die!*" (laughter) This is the way we react. What can we do? Cannot kill. But even then we think, "*Let him suffer.*" This is how people are bound to trouble you. But our Vedic culture teaches that no *amangalam* - no inauspicious things. Dhruva Maharaj was instructed eternally, very nicely by his mother. And in the last line of the verse (Srimad Bhagavatam 4.8.17) she gives the greatest philosophy in our life as to why we should not think any inauspicious thing for the others. ***It is beautiful line. bhunkte jano yat para-dukhadas tat. Beautiful line. Please, please, please, don't leave Bhagavatam. This is one in million chance. Human life, is as it is difficult to get. You have got the human life. Then in human life also, to get in chance with Prabhupada is one in a billion chance. It is not one in million. And in that also, to come to Srimad Bhagavatam is one in trillion chance. You have got it. You please make best of it.***

*bhunkte jano yat para-dukhadas tat.* People suffer. *bhunkte* means suffer and *jano* means people. People do suffer. By what? *para dukhadas tat* - they want to inflict misery upon others. But by the same misery, they suffer.

***As soon as you try to retaliate, or think inauspicious of them, then they stop suffering and you start suffering. So why to suffer unnecessarily ? Instead just steer clear.*** And don't think anything ill of anybody. Everybody is part and parcel of Krishna and we fail to see Krishna. Frankly speaking nobody is doing anything. He is instigated by Krishna to behave like that. So as soon as you realise these things, there is nothing to be worried about. ***Good or bad, it still comes from Krishna. The living entity cannot do anything.*** That is why Christ gives a very nice example. "***Hate the sins and not the sinners***". We hate the sinners. That is our greatest mistake. Hate the sins. No doubt. But don't hate the sinner. So everybody is our friend. This is how, if you try to steer clear in the material life, then you can enter into the 10th Canto. Otherwise you are stuck.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 6

**Date:** 2015-01-02

**Author:** Sudarshana devi dasi.

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard four points. Now let us continue to hear more from Maharaj on why we should steer clear.

**5. Way to Approach Bhagavatam:** Before we even start to touch Canto 10, we must pray to Krishna as how Dhruva Maharaj prayed. Dhruva Maharaj eventually went to the forest. He was only five years child. But he was determined that, "My mother has told that I have to go and pray, please the Lord and I must see the Lord, so that I can achieve my own goal." He wanted his kingdom to be bigger than the kingdom of Uttanapada. So he had a material desire. So somehow or the other he went to the forest and we know how slowly because of his austerities he could please Krishna and Krishna gave darshan. But when Krishna stood in front of him, he didn't know what to do. He was just a five year old child.

Even now, if Krishna comes and walks here, I would be the first person to run away. (laughter) I don't know what to do with Him. We want Him. But suppose if He really comes, we are completely lost because of His awe, you know. This is what happens when you go to the Himalayan region. It is completely quiet. And you don't know really what is happening. Many times people are climbing and walking, somebody falls down. We don't know really what is happening to us. Seeing Radha-Gopinathji also same feeling is there, seeing Srila Prabhupada also same. You open Srimad Bhagavatam and get into the study of Srimad Bhagavatam. Take one verse and completely understand it. And you will be completely shocked! This is Krishna's. As soon as you come to that shock stage, then you should think that you are really experiencing, really experiencing Krishna. Dhruva Maharaj was also completely shocked and he did not know what to do either. So he started praying somehow or the other to Krishna and there is a beautiful verse (Srimad Bhagavatam - 4.9.6). We must sing that prayer before we think about 10th Canto. This verse is sung in Brahma Samhita lyric. It is beautiful.

*dhruva uvaaca*

*yo 'ntah pravishya mama vaacam imaam prasuptaam  
sanjeevayaty akhila-shakti-dharah sva dhaamnaa  
anyaamsh ca hasta-carana-shravana-tvag-aadhin  
praanaan namo bhagavate purushaaya tubhyam*

Dhruva Maharaja said: "**My dear Lord, You are all-powerful. After entering within me, You have enlivened all my sleeping senses—my hands, legs, ears, touch sensation, life force and especially my power of speech. Let me offer my respectful obeisances unto You.**"

Beautiful four lines. Just like how you sing, "*govindam aadi purusham tam aham bhajaami*" - "*praanaan namo bhagavate purushaaya tubhyam*". You see it is beautiful to understand. **Srila Prabhupada has done everything for us to understand in the pages of Bhagavatam. But we are so very lazy rascals, that we don't want to even open the books.** Even if you open, you want to show somebody, "I am reading Bhagavatam", (laughter) and nothing goes inside. **tad viddhi pranipaatenā pariprashnena sevaayā - that we completely forget. Krishna has told - tad viddhi - you must know, pranipaatenā - pay respectful obeisances, pariprashnena - submissively inquire. And this is how we must approach scriptures.**

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 7

Date: 2015-01-03

Author: Sudarshana devi dasi.

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard 5 points. Now let us continue to hear more from Maharaj on why we should steer clear.

6. **Please enliven my sleeping senses:** Dhruva Maharaj says *yo 'ntah pravishya, yo antah* means - "**You are the end, the Supreme goal**". That is why Krishna is also known as Vedanta - Veda means knowledge and the end of knowledge is RadhaGopinathji. That is why His name is Vedanata. *yo 'nath* - "Please, You are the Supreme goal. I am completely lost." *yo 'ntah pravishya*- "Please enter" ; Where? *mama* - "my" *vaacam* - "speech"; Why? *imaam prasuptaam* - "It is sleeping". "My vaaca is sleeping." Our *vaacas* are also sleeping. So we have to very submissively come to Krishna and here is the darshan. So you just request Him -*yo 'ntah pravishya mama vaacam imaam prasuptaam*. He has requested the Lord to enter into his *vaaca*. **Unless He enters, our tongue cannot vibrate.** *yo 'ntah pravishya mama vaacam imaam prasuptaam*. And then what will happen is given in the second line. *sanjeevayaty* - This word we know - *sanjeevayati*. There was always fighting between the demons and the demigods. And demigods were killing all the demons and this Sukracharya, the great guru of the demons will go to the battlefield and utter the sanjeevani mantra and everyone stood up. The demigods were tired of him. So this is the meaning of *sanjeevayati*.

As soon as He enters, our tongue becomes lively. *akhila-shakti-dharah* - "**You are the reservoir of all the energies. If You are merciful to me, then my vaaca will vibrate and give very suitable description of Your own lila. Otherwise I don't have any capacity at all. This is the humility we must have. By thinking that, "I know everything", you cannot describe anything. This is the main point and that is why we have to become very humble like Dhruva Maharaj.** Because he was just five years old and he couldn't understand what to do. So he was just requesting Krishna that, '*yo 'ntah pravishya mama vaacam imaam prasuptaam*' and as soon as You enter into my *vaaca*, then '*sanjeevayati akhila shaktidhara svadhaamnaa*' - By Your internal potency, You increase my energy and my *vaaca* will describe Your pastimes. These are the first two lines and then Dhruva Maharaj says, *anyaamsh ca* - there are other things also, *hasta*- my hands also become lively. *carana* my feet also become very lively; We can come to Radhadhesh from different parts of Holland or Belgium or wherever it is. How did you come, unless you walk? Krishna gave you energy. Otherwise no doubt you are always walking, but you just go to the Kaliyuga mandir - pubs. And then you destroy your energy there, and it is completely gone. You come here. Most of us woke up at 3:30 today and nobody looks tired. Everybody is very fresh. Why? And if you go to the pubs, within 1 second you will be tired. Your pocket will be emptied and stomach will be filled with all the garbage. This is how **we completely destroy the existence if we walk in the wrong direction.**

This is what Dhruva Maharaj is praying to Krishna that, "You please give me the sense to think what is right, to walk right" . Then *shravana*, "Please instruct me as to what is to be heard and what is not to be heard." *tvag-aadhin* - "my skin, etc everything becomes very lively". *hasta carana shravana tvag aadin* - And then not only this, *praanaan* - life air *praanaan* means our breathing, we exhale and inhale and that also becomes very lively when we are relishing the 10th Canto. In all other cantos we have amassed the knowledge to understand the 10th Canto. We had so much philosophy in all the other cantos and now we are completely prepared for the 10th Canto. This is how Dhruva Maharaj has prayed to Krishna - *praanan namo bhagavate purushaaya tubhyam* - "You are the Supreme Personality of Godhead", *purushaaya* - "the supreme enjoyer" and *namo* - "I am just paying my obeisances unto You, somehow or the other be kind." As soon as we recite this verse, He is bound to be merciful to us. He is already very kind. He has given us so many things and again He will not stop His mercy. He continuously gives His mercy, but it is your duty to always submissively pray this verse, before you go to 10th Canto, before you even look at 10th Canto.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 8

**Date:** 2015-01-04

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard 6 points. Now let us continue to hear more from Maharaj.

**7. Introduce Good Traditions:** After prayerfully reciting the Srimad Bhagavatam verse 4.9.6, we can dare to touch 10th Canto. So now let us go to verse 10.8.21

*kaalena vrajataalpena / gokule raama keshavau  
jaanubhyaam saha paanibhyaam / ringamaanau vijahratuh*

**"After a short time passed, both brothers, Rama and Krishna, began to crawl on the ground of Vraja with the strength of Their hands and knees and thus enjoy Their childhood play."**

There is a beautiful verse because in Sanskrit, the grammar of the words also talks through the verses. That is why it is very easy to learn Sanskrit Grammar. Every name in Sanskrit has 24 forms. It is very easy to understand. Because each name, has 8 cases and each case has three numbers. In English or any other language we have only two that is singular number and plural number. But Sanskrit being a sophisticated language, it has a definite form for two people. One is there for singular. Two people there is another form and more than two is plural. So each case has three numbers. So we have 8\*3 which is 24 forms. Now let us sing this beautiful verse

*krsno rakshatu nojagatrayaguru / krsnam namadvam sadaa  
krsnenaakhila shatravo vinihataa / krsnaaya tasmin namah  
krsnaad eva samuttitam jagad idam / krsnasya daasosmyaham  
krishne tishtati vishvam etad akhilam / bho krsna rakshasva maam*

All the 8 cases are very nicely described and the meaning is also beautiful. **But even if you don't understand the meaning, you just go on reciting the verses from Bhagavad Gita and Srimad Bhagavatam. Eventually you will know everything.** The thing is we should have few of the verses with us, to recite daily. Particularly we have to start from Bhagavad Gita 12th and 15th Chapter and then go to the second chapter in first canto of Srimad Bhagavatam. There are 34 verses, full of philosophy. You must learn second chapter from the first canto. Then as soon as you come to Krishna lila through "Krishna" book, which is recommended by Srila Prabhupada himself that everyday in the evening we must read Krishna lila through Krishna book. Srila Prabhupada has made it so very easy, the whole of 10th Canto, that even a child can understand the intricacies of the pastimes of Krishna. This is to our greatest advantage. He knew that the time is running out in his lifetime and so hurriedly he translated tenth Canto for us in the form of story book. That is why it is very easily available to us. We have to introduce these traditions in our houses.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 9

**Date:** 2015-01-05

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard 7 points. Now let us continue to hear more from Maharaj on good traditions.

**7. Introduce Good Traditions:** If we don't introduce the good traditions in our houses, then some other tradition will creep in. We must have some traditions. Instead of acquiring any tradition, we should have these traditions in our houses. *As soon as we introduce these traditions, the whole generation is completely uplifted spiritually. By your coming here the whole of your family is uplifted within two days. You may be here for just one night. But this will give you the nice tradition.* But you please make it a point, especially those who are coming from far places, that every time you should take the opportunity to come here, instead of going like a mad man to Myoka or somewhere else and dancing naked, without any clothes. Is there any fun in it? Instead last night we heard hari kirtan. This tradition has to be introduced. There is a nice funny story in this connection.

In India, in Bombay, there was a pick-pocketeer who wanted to make quick money, So he knew that ISKCON devotees had come from foreign countries. So he was loitering around our Juhu center and his business was booming really. So people from all over the world, were coming from different countries and they were losing their purses and their dollars and pounds. (laughter) So his business was going very well. So as soon as he became very rich, he thought that "I must get married." Because riches always gives the sense-gratificatory ideas. So he thought, "since I am a pick-pocketeer, I must get a nice pick-pocketeer girl, so that business gets doubled." Doctor must have doctor wife and then only they can start hospital (laughter). I remember there was a big hospital in London, near Oxford stage, by name Middlessex hospital. It was a big hospital. Sometime ago there was a strike in the hospital and nobody was getting admitted. And there was a cemetery near the hospital. So the guard in the cemetery was wondering, "What happened to this hospital? Nobody dies now! (laughter) When the hospital was going on there was a queue in my cemetery. Now nobody is coming. I don't know whether people come here to get cured or to pass away!" (laughter)

Similarly this pickpocketeer was searching for a lady pickpocketeer and he could not find anyone. If he had come to Dwaraka, we would have supplied one immediately, because in Dwaraka thousands of people daily come to have darshan of Dwarakadish. Simply by darshan of the beautiful Deity of Dwarakadish they get all the advantage. And people crowd their like mad person. And ladies they are busy praying "Dwarakadish, Dwarakadish Dwarakadish", and their jewels are gone (laughter). There are plenty of girl pickpocketeers in Dwarka. But instead of coming to Dwarka, he went to Calcutta and there he could get one girl. And eventually they got married. Then they wanted to have a child. So they went and prayed to Krishna, "Please, Krishna give us a child who is supreme pickpocketeer," They had thought, "we both are pickpocketeer. So our child must be greater pickpocketeer".

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 10

**Date:** 2015-01-06

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard 7 points. Maharaj insisted on the importance of introducing good traditions at home and was narrating a story on how a pick-pocket married a lady pick-pocket and how they prayed to Krishna to bless a supreme pick-pocket as their child. Now let us continue to hear the story from Maharaj.

**7. Introduce Good Traditions:** So the child was born to the pick-pocket couple. But to their surprise the right hand fist of the child was closed. So the father and mother started worrying. Unless he opens the hand, how can he pick-pocket? (laughter) So they went to so many doctors. But nobody could help them. Eventually they went to a psychiatrist. That psychiatrist understood that since the father and mother are pick-pocketers, the child must also have the same tradition. So he told them somehow or the other if they could prepare a nice golden necklace, embedded with diamonds, then the child might like it and grab it. (laughter) He will open the hand and grab it. So the doctor instructed them to bring the necklace. They prepared a beautiful necklace, because there was no dearth of gold or diamond at their home. Everything was there. So when the beautiful necklace was shown to the child, he immediately opened the hand to grab the necklace. And at that time, a ring fell from the child's hand. That ring belonged to the nurse who helped in the delivery of the child. (loud laughter) So if you don't introduce the good traditions, there will be some traditions. In order to improve the quality of our life, we must come to this point, otherwise there will be some tradition. Don't allow your child to have a pick-pocket tradition.

The thing is we are, **most of the time, always gliding down in the lower modes. Somehow or the other we have to pick ourselves out.** The Vaishnava community who are unflinchingly attached to Vishnu, they never glide down to the lower modes. Even there may be provoking circumstances. But we never glide down. We always keep ourselves in the mode of goodness. **As soon as you habituate yourself to be in the mode of goodness, then only you will be able to enter the mysterious pastimes of Krishna. Otherwise you can't do it.** Otherwise how to understand the Supreme person, from whom everything is emanating, who is the owner of everything, who is the enjoyer of everything, who is full of all energies, who is the controller of all energy, can come to the courtyard of Yashoda crawl and break the trees there? It is impossible. It is impossible. It is bewildering. It is more bewildering when we try not to understand the pastimes and try to criticise the pastimes. This is what happens in the lower modes.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 11

**Date:** 2015-01-07

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard 7 points.

**8. Every sense object has potency to kill:** We are all consumed nearly all of the time by the sense objects. There are five sense objects, *shabda* - sound, *sparsha* - touch, *rup* form, *rasa* - taste and *gandha*- smell. These are the five sense objects and we are completely consumed. Now very nice example is given in shastras that will help us to understand these, how these have effect on our own life.

We start with smell. Even one sense object can kill you. Every sense object has an intrinsic potency to kill. Very nice example is given in shastras. Bee is attracted by the smell of the flower. So it becomes very attached to the flower and gets into the flower. Few flowers close at night. So bee does not understand that it is evening and it is closing. So it gets engaged within the flower and dies there. It is because of smell. The bee is attracted and it is killed. Then *rasa*, taste. Now you take the example of fish. Fish is killed because of the taste. It goes to eat something and immediately it is caught by the hook. This is how taste kills the fish. Then *rup* - forms. We are attracted to beautiful forms. Example of moth is given. Moth jumps into the flame of the lamp. Many times when there were oil lamps and the flame of the lamp is nicely burning and the moths jump into it till they are killed. This is how *rup* also can kill us completely. Then we come to *sparsh* - touch. The example of elephant is given. Elephant is attracted to the she-elephant. And the hunters want to catch the elephant. They have a nice pit in the path and they cover the pit with the grass. And when the she-elephant tries to cross the pit, the foolish elephant tries to follow the she-elephant, for the touch sensation and he is completely caught in the pit. This is how elephant loses its life only by the attraction to touch. *ye hi samsparsha jaa bhogaa / duhkha yonaya eva te* (Bhagavad Gita 5.22) Then *shabda* - sound, deer particularly is attracted to the music of the flute. The hunter goes in the forest and plays nice flute. And deer stands there and he shoots immediately.

All these animals, examples are given for us that ***even if you are attracted to one sense gratificatory object, you are killed.*** What to talk of living entities like us who are attracted to all the five. We are attracted by taste, sound, form touch and smell also. This we have to cross over. As soon as we understand the futility of our own existence, running after the sense gratification, again and again we have to hammer our mind. Because as soon as we go out from here, we are running after the taste. Prasadam is ready. We must have rasgullas. (Maharaj says humbly in a lighter note). I will give lecture about taste. But as soon as I go out of this hall, I will fight with you for rasgullas. "Hey come on! give me rasgulla. Why are you eating?" This is how we fight for taste. Then for touch we fight, for sound we fight, everything we do. ***As soon as we cross over these things we will be able to go to the Supreme Person.***

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 12

**Date:** 2015-01-08

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we heard 8 points.

**9. Krishna is Supreme Absolute Truth:** As soon as we are able to overcome the senses then we are able to go to the Supreme Person with all humility. Krishna, as soon as He appeared, from the first day, He was Absolute Truth. He was Supreme from the first day. He was hardly 2-3 days old when Putana came to Him and Putana was, in her previous life, the daughter of Bali Maharaja. Her name was Ratnamala. And when Vamandev walked into the sacrificial arena of Bali Maharaja, He appeared very beautiful with nice small umbrella, kamandalu, nice sacred thread etc. And like a small boy, He walked. Krishna's walking is also very sweet, you know. So she was in that arena and seeing Him, she thought, "I must have a child like Him. I must feed Him". This was her inner desire and Krishna fulfills everybody's desire. So He thought, "Alright. When I come as Krishna, I will give you the chance." And this is how Ratnamala took birth as Putana and she got associated with Kamsa. When Kamsa deputed her to go to Gokul and find out Krishna and kill Him immediately, Putana being a demoness, she had all mystic power. She could change her face, form. She took a beautiful lady's form. And she enters Yashoda's house. Nobody knew that she is going to Krishna. Because Gopis were coming to Yashodamayi's house and going without any restriction to Krishna. They love Krishna . So nobody stopped her.

And Krishna recognised her that she is the one whom He had benedicted in the sacrificial arena of Bali Maharaja. And He closed His eyes. It is very nicely described in this pastime as to why He closed His eyes. He did not want to see her face, because she had come to kill Him. And there are so meanings given here. The pastimes of Krishna, they are simply wonderful since childhood. He was completely conscious that He is Krishna. We knew from the pastime of His appearance that He appeared in the form of Narayana, four handed form. And then He showed that form to Devaki and Vasudeva. Then because of the request of Devaki, He transferred His form to that of a small child. Devaki was very scared that if Kamsa learns that Krishna has appeared, he will kill Him. Devaki was afraid because Krishna always stopped Devaki and Yashoda to think of Him as Supreme Person. But He was always Supreme. So He was always showing these pastimes to His mother and everybody. So Putana then approached Him and she just wanted to feed Krishna because she had kaal-koot poison around her breast. And Kaal-koot is so very powerful poison that only by smelling the poison, the person is killed. She was definite that as soon as Krishna is served milk, He will immediately pass away.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 13

Date: 2015-01-09

Author: Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we were hearing from Maharaj about how Putana was attempting to kill Krishna. Now let us hear further.

9. **Krishna is the Supreme Absolute Truth:** Putana didn't know that Krishna is Supreme Person and cannot pass away like that. She did not have any idea at all. ***This is how we also don't have any idea (about Krishna's Supremacy) and that is why so many times during the day, we lose the faith. Shraddha is completely gone, more so in Kali-yuga.*** Otherwise there is no need of losing our shraddha and here we are just 50 to 60 devotees, at this moment, but there are millions and millions of people outside. They don't have any shraddha at all, no faith at all. If we take these pages to them, they will just throw away, because they don't have any relishing effect of these things because they don't know what they are touching. But even then if they hear, that is why ours is a Harinaam movement, we go around the town chanting the Hare Krishna Mahamantra. ***Anybody hears the names of Krishna, they will get the touch of Krishna.*** Putana, came with malicious idea to kill Krishna. Krishna closed His eyes and He sucked the milk from the breast of Putana and with the sucking of the milk, He sucked out her life-air also. And her whole vital parts were pressed.

At the time of death, our whole vital parts are pressed. We cannot tolerate it. Our breasts are pressed, lungs are pressed, heart is pressed, all vital parts are pressed. And particularly it comes to the throat. And eventually it becomes very difficult for us to gasp the air. And as soon as we stop gasping the air, the soul eventually leaves the body. So this happened to Putana also. There is a nice verse in Putana's pastime. Srimad Bhagavatam verse (10.6.11)

*saa munca muncaalam iti prabhaashini  
nishpidyamaanaakhila-jiva-marmani  
vivrtya netre caranau bhujau muhuh  
prasvinna-gaatraa kshipati ruroda ha*

**"Unbearably pressed in every vital point, the demon Putana began to cry, "Please leave me, leave me! Suck my breast no longer!" Perspiring, her eyes wide open and her arms and legs flailing, she cried very loudly again and again."**

There is no end to these things, as soon as the death approaches us. There is a nice description in this regard. Krishna is the reason for the death. But Krishna can never be blamed. We cannot blame Krishna any time. He keeps always a smile. As soon as He sucked the life and milk from the breast, Putana was dying. She was screaming, "*saa munca munca*". She started to scream, "***You, please leave me alone, leave me alone.***" Krishna said, "*I didn't come to you. You have come to Me. Now I have caught you and will not leave you.*" This is how unknowingly we walk into the jaws of Krishna. ***If you don't come voluntarily to Radha Gopinath, He will catch you at the time of death. And at that time, you cannot deny. You have to obey.***

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 14

**Date:** 2015-01-10

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,  
Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we were hearing from Maharaj about how Putana was killed by Krishna. Now let us hear further.

10. **Voluntarily submit to Krishna:** Few years ago, there was a doctor, who was fighting along with Mahatma Gandhi against the British rule. He was a very powerful doctor. His son was doctor, daughter was doctor, son-in-law was doctor, daughter-in-law was doctor. So there were nearly 12 doctors in the house. And the whole house was full of medicines. (laughter) He was very old. And people were telling him, "Doctor, now you are very old. Please chant Krishna's names." He said, "Forget about it! Do you think all these 12 doctors will allow me to go?" Krishna heard it and said, "Alright I will see how your 12 doctors will help you?" And Krishna caught him at the station of Benares. The doctor was travelling from Calcutta to Delhi by train. And he was in first class compartment. No doctor was with him. He was all alone. And Krishna came in his compartment in the Benares station. He said, "Come on, doctor!". Doctor said, "Wait, wait. I have to go to my house." He said, "*No, No. I don't have time now. You didn't have time for Me for the whole of lifetime. Now how can I give you time?*" **Our material arrangements can never help us. Instead voluntary submission to Krishna is the safe way. He is the Supreme safe shelter.** We are very lucky to come to this point. And as soon as you voluntarily approach the 10th Canto, you understand the intricacies. Otherwise you are going to be caught, like Putana. This Putana story is wonderful story for children also, for adults also. From grand child to grand parent, every body can relish this story.

In the same way in this verse 10.8.21, we find that Krishna and Balaram are crawling in the courtyard of Mother Yashoda. Yashoda is not an ordinary lady. Those who go to Yashoda she bestows the benediction that, "that living entity will be glorified." That is Yashoda - *yasho dadaati*. She gives away the glorification, because she has plenty of glorification with her. She always glorifies Krishna. And Krishna is very merciful. Krishna will not select any ordinary living entity as His mother. And His crawling is also not ordinary. He is doing it, in order to satisfy His own devotee. He many times appears on this planet, not to kill the demons. That is a by product. But He wants completely to give very nice comfort to His own devotees. Otherwise devotees will complain that, "I am doing this and I am not relishing it." If they don't relish, then devotee community will not increase. **He wants all His children to come back to Him. That is why He is performing these kind of pastimes. Otherwise there is no need at all.**

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.  
Yours in service of Srila Prabhupada and Srila Gurudeva,  
Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 15

**Date:** 2015-01-11

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we were heard 10 points from Maharaj. Now let us hear further.

11. **Be with Supreme Father:** One thing we must be very clear. When we think about Krishna in His childhood, there is no inebriety at all. We love our children like anything. We want them to be comfortable. We want to give them very nice life style. *We try so many things. But our children have their own karmic reactions with them. So the more you try to make your children comfortable, the more their reactions appear many times. By our own efforts we cannot make them happy. Krishna shows this also here to Yashoda that however you try, We are going to do whatever We are going to do. So please don't run after us.* But Yashoda had motherly love. And when the children complained against Krishna that He is eating earth, immediately she was very upset. Because if you eat earth, the liver gets bad always. So she was very curious about these things and she was always running after Him. This is how when we worship Krishna as a child, our mind is completely engrossed in Him. That is why BalaGopal Deity is worshiped in many temples. You have seen in Vrindavan and we also have many times, BalaGopal murti.

The mother does the housework. She is very busy. But when the child is playing, her whole attention is towards the child. This teaches us that you do whatever activities that you are prescribed to do. ***Niyat karma has got to be performed. Don't stop your niyat karma.*** The time is bound to come when we stop everything and we completely dedicate to Krishna. If you are fortunate, then you will be able to get out grahastha life at the age of 65 or 70 or whatever it is. And if you are able to get out of the grahastha life, then you will be able to dedicate the whole attention to Krishna. But please don't wait till that time. ***These pastimes are in front of us and these are meant for the devotees. Krishna wants to attract the attention of the devotees and because of this, He is doing all these things. Somehow or the other be with Krishna. The name of Krishna has the potency to stop our birth and death.*** We are helplessly entangled into *janma mrtyu jaraa vyaadhi*. The whole attention of the father is that somehow or the other, the child must be very happy. We are all children of Krishna. He also wants us to be very happy all the time and that is why He is performing.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi.

## Drink the Nectar of Bhakti - Part 16

**Date:** 2015-01-12

**Author:** Sudarshana devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in conclusion of the transcription of the nectarean class given by our beloved spiritual master H H Mahavishnu Goswami Maharaj in Belgium on Srimad Bhagavatam verse 10.8.21, on 26th July 1997. In the previous offering we were heard 9 points from Maharaj. Now let us hear further.

**11. Influence of Vedic culture:** This 'Ram' *shabdha* gives the meaning of bliss. He is blissful to everybody. And that is why He is known as Balaram. This "Ram" word is very common in the modern world also. We were in America and there is a chain house of guest-houses or hotels by name "*Ramada*". It comes from "*Ram daa*". It gives Ram. It gives bliss. You sleep in a nice cushy bed and you are very blissful. (laughter) This is how this Ram word is used. Wherever you go, the remnants of the Vedic culture could be found. We were in Australia, and the word Australia comes from Sanskrit. Astra-aalaya. Astra means weapons and aalaya means godown. Astra aalaya - means godown of weapons. Pandavas must have had the godown of all the nuclear weapons, agni astra etc there and they must have sent people there to get trained in how to release these weapons, to experiment on these weapons. Even now they go to the Pacific ocean to perform the nuclear blasts. They book an island in the Pacific. French also go there, Americans also go there and British also go there. They think that they live far away from them and they will not have any effect. They do not know that whole globe is like one body, not just this globe, but the whole universe. That is why I speak here and man in Singapore hears me. What to speak of speaking, you put the computer message in Radhadesh and the whole world knows it immediately. We are all computer people now and all prajalpa is going on. But we can spread Krishna katha also through computer. This shows that this world is all one. It is coming from one and it has got to be one and if you understand this, then the Vedic culture infiltrates our life style. And as soon as the Vedic culture infiltrates you are completely perfect.

***In order to have complete perfection, we must allow Krishna and Balaram to always play in our courtyard always. It is not just Yashoda's courtyard.*** The glorification is there. Everybody of us is glorified. ***You please allow Krishna and Balaram to play in your own courtyard. And as soon as you allow These children to play with you always, your mind will always be engaged in Them. 'yena kena prakarena / manah krishne nivaasayet'.*** That is the instruction of Srimad Bhagavatam. And if you can follow these instructions, then you can be completely elevated in no time. Then those people who came during Pandavas times to achieve perfection in using the weapons, they came and stayed in one town and that is now known as Sydney. There is a word for perfection in Sanskrit and it is known as Siddhi. So that 'Siddhi' became 'Sydney' now. Among the siddhis, Arjuna was special. So he thought, "I will not stay with all these siddhis. I will have my own head-quarters." So he went to the other side and one of the place is Perth - One of the names of Arjuna was Parth. All these towns even the people there know the story of Ramayan and Mahabharath. You go to Jakarta in Indonesia, it is full of beautiful temples. Much beautiful than what you see here. This culture is spread all over the world and they are very happy with this culture.

***Please somehow or the other we pray very intensely to Krishna and Balaram that both of Them continuously play in the courtyard of our mind and They completely capture our mind, so that our mind will not run hither and thither.*** Hare Krishna. Srila Prabhupada ki jai !

Our heartfelt thanks to our beloved spiritual master, H H Srila Mahavishnu Goswami Maharaj for churning out the nectar from this verse and presenting to us in such a wonderful manner, the way we need to approach Srimad Bhagavatam and the practical lessons to be learnt. All glories to Srila Gurudev.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Sudarshana devi dasi.