

## Regulated Life Helps us Experience Krishna - Part 1

**Date:** 2018-12-14

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is a humble effort to transcribe the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008

**Maharaj:**

*śṛṇvataḥ śraddhayā nityaṁ grṇataś ca sva-ceṣṭitam  
kālena nātidīrghena bhagavān viśate hṛdi*

**Persons who hear Śrīmad-Bhāgavatam regularly and are always taking the matter very seriously will have the Personality of Godhead Śrī Kṛṣṇa manifested in their hearts within a short time.**

"It's very easy you know. *viśate*, you know, *viśate* - what is the equivalence for *viśate*? Becomes manifest, this becomes manifest, He is there already. Do you follow me? That is the speciality of Prabhupada's equivalents. He gives correct idea you know. He was always telling that, "*please let me have solitude, so I have to meditate on each word.*" This is his meditation. Otherwise *viśate* means, "to enter". But here he doesn't give that meaning. He gives appropriate meaning - 'Manifest'.

So manifestation means, "He is already there." "Sometimes He manifests, sometimes, unmanifests." So this gives us the idea that the soul and Supersoul always exist in our heart. But only when the covering of the modes of material nature, vanishes and our life becomes pure. Most pure, you know. 100 % we cannot be, because we are body. But it should be purest. ***If it is pure, then Bhagavan manifests. He is already there. But then we can see Him. The only thing is we have to be away from the modes.***"

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 2

**Date:** 2018-12-15

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam Canto 2 Chapter 8 verse 4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how Krishna manifests, when we are pure. Now we shall hear further.

**Devotee:** Becomes manifest means that we can see him?

**Maharaj:** "**Manifest means, you can feel Him. Seeing with these eyes, unseen by eyes and personified by sound. So we can always feel. The thing is, now we are sitting, discussing about Him. So we are feeling Him.**" The other people, they don't have time to feel Krishna. And they think that, "He is not there." But you don't have sufficient time, sufficient set up of your body to feel the transcendence. And Prabhupada's mercy, he has given us 4.30 mangala arati, then he has given us chanting, some seva, everything he has given us. So, it's all the way we are feeling. Otherwise who will do? One day we may get up at 4.30. Next day we will sleep. But day in and day out, we continue. Because, there is something. In all over the world it is going on. So we may be mad. But the whole world is not mad. There is something there, which wakes us up at 4.30, and may be because of the bodily difficulties or whatever, we may try to lie down. But then we are not really lying down.

The thing is, to feel Krishna, we must have some peaceful time. And formerly, when the kings were in charge, so one family was in charge. So they were looking at their each individual, in their territory, should be given freedom, to follow his own version. So everybody had ample opportunity to follow the path they choose. So many paths you know, leading to the same thing. But the main thing was, nobody, nobody really dislike the prayers, everywhere. In mosques also, there are prayers. In churches also, there are prayers. Temples, no doubt. Then again sangas are there. Associations are there. Namahatta programs are there. Everywhere the prayers are there. **Prayers everybody follows. So that is the unity, isn't it? Nobody is exception to this.** That is Bhagavatam. And they - *śṛṅvataḥ śraddhayā nityam* - Every time they hear somebody there. sermon is there something. They are hearing. *śraddhayā* - with faith. See them, with faith they hear. And as soon as they hear, what happens that once we hear, *grṇataś ca sva-ceṣṭitam* - What is the equivalence for *grṇataś*? 'always taking the matter' and *sva-ceṣṭitam* means seriously.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

### Regulated Life Helps us Experience Krishna - Part 3

**Date:** 2018-12-16

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam Canto 2 Chapter 8 verse 4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj that

1. Krishna manifests, when we are pure.
2. Discussing Krishna katha helps us to feel Krishna.

Now we shall hear further:

Maharaj:

*śṛṇvataḥ śraddhayā nityaṁ grṇataś ca sva-ceṣṭitam  
kālena nātidīrghena bhagavān viśate hṛdi*

**Persons who hear Śrīmad-Bhāgavatam regularly and are always taking the matter very seriously will have the Personality of Godhead Śrī Kṛṣṇa manifested in their hearts within a short time.**

"Taking the matter - matter means regarding Krishna, seriously, *sva-ceṣṭitam* means with our own endeavor. Then we go to the verse. We go to Bhagavad gita, we go to, but we hear first. Somebody is quoting from Bhagavad Gita. Somebody quoting may be from Bhagavatam. That is our preaching. We don't preach out of the loop you know. Always we are with the shastras. So this, particularly this process, Prabhupada very genuinely propagated you know. How he knew that we should have to feel about Him. So he gave us daily Bhagavatam class, daily mangala arati. So unknowingly we are feeling. Somebody may turn up for mangala arati one day. But he will never forget. He says, "I came for mangala arati that day, that was beautiful you know." So they are awestruck. Because in mangala arati, He is with all his opulences ready. (laughter). During the day time, He is idle. But in mangala arati, He is ready. Because that is the time you know. And that is our *sva-ceṣṭitam*. With our own endeavours, we try to have the temple life in our house also. It doesn't matter. There may not be any temple as we have. There is no temple. So your house becomes temple. Because we are feeling Him. Wherever you feel Him, is His temple."

Here people, why they come here? Because they feel Him. They look at the deities and they feel Him. And at least that time, they are peaceful. Till they have darshan, that time they are peaceful. So they say, "oh, This is nice.... (laughter). It is not that they are feeling. As soon as you see,

Devotee: *yat-kīrtanaṁ yad-smaraṇaṁ yad-īkṣaṇaṁ* (SB 2.4.15)

Maharaj: *yat-kīrtanaṁ yad-smaraṇaṁ yad-īkṣaṇaṁ, īkṣaṇaṁ* - they are seeing Him. So even seeing also, is feeling Him. And that's why, some image of Krishna must be in front of us. Otherwise we become impersonal. And impersonalism is a suicide in the spiritual matters. Because then they say that you concentrate on a dot, that is meditation centres, big dot, they have. So their murti is dot. (laughter). They have to have some murti. So that is dot. Why dot? You have nice face, you have Krishna's face. So why to put dot there?"

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 4

**Date:** 2018-12-17

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj that

1. Krishna manifests, when we are pure.
2. Discussing Krishna katha helps us to feel Krishna.
3. Wherever we feel Krishna, it is His temple.

Now we shall hear further. Some of the devotees whether Muslims do meditation and Maharaj began to reply as follows:

**Maharaj:** No. Mosque is there. But there is nothing in the mosque. I was very curious when I was young. I thought that so many people go and pray there. And the mosque must be very beautiful. So once or twice, we went into the mosque. And there was only wall there.

**Devotee:** Painting, something, nothing?

**Maharaj:** Nothing, really nothing. They have nothing. And they just stand like that and pray. I don't know really.

**Devotee:** What do they meditate? Allah? Allah has ears and eyes. Because in Quran it is written. But they don't know the form. They think if you imagine the form of the Lord, it is sin.

**Maharaj:** I don't know. Some misguidance is there.

**Devotee:** Krishna is not imaginative. We can't imagine. We know that Bhagavatam describes Him.

**Maharaj:** The higher sources have seen Krishna. Narada has seen Krishna. Also since last immemorial time, we don't have any calculation. Since before millions and billions of years these murtis are coming on. So how can it continue like that for a long time, if there is nothing.

What happens, murtis also they have their own inebrieties. Because Krishna's murtis are quite nice. Everywhere Krishna temples are there. Here so many temples also there. But the thing is, that other murtis are also there. Then one Sai baba stands. His murti comes, or some goddess is there. Durga..... So we don't know really. What murti we have to worship? This is again ignorance. **So the Prabhupada like saint must be there always to guide us. He points us to one thing only. ekam jnaanam parigiyate. This is missing.** So they hate murtis. Because they are saying that oh, whom to worship? Shiva? Whom to worship? This nandi?

Or whom to worship is the big problem. My case was also like that. I was born Vaishnava. We were following Krishna consciousness. We had in our house 22 laljis..22 gopals, laddu gopals. The whole line was there. (laughter). And we will tease our mother, I said, "really if your lalji, if He eats food, tomorrow you will not offer to Him anything." (laughter). She was not able to explain. But she was forcing us to offer. One day my father got a new dhoti for me. So I was very happy. So I went to my mother to show that, thinking that she will be pleased. So I went to mother and said, "see I got a nice dhoti." She said, "go and offer. I was really angry with her. I thought that only the prasadam could be offered to Krishna, not anything else. So I told, what your laddu gopal has to do with my dhoti?"(laughter). She said, "if you don't offer, don't come for prasadam here."(laughter). So I just went and closed my eyes. That's it. This is how they had faith. But explanation was not... there."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 5

**Date:** 2018-12-18

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offerings we heard from Maharaj about the various ways in which Krishna manifests to us. We can feel Krishna by discussing Krishna katha, by attending mangala-arati, by chanting early in the morning and by taking darshan of the Deities.

Now we shall hear further.

"Our Kali-yuga mind always was doubting. Always was doubting. Blind faith was not there. But **this Prabhupada knew this that Kali-yuga is reaching ahead. So we people want explanations. And that's why day and night, he has written this. And we have to take advantage of this thing, to dissipate the ignorance. How long we are going to grapple into darkness?** And Why? Then these things are available. So far, before Prabhupada, the knowledge was there. Either nobody understood, or if they understood, they didn't want to propagate. That they had own interest. Saptāhās and this and that. They might be knowing something. But even then, they were also impersonalists. They were not personalists. **Because when Krishna's murti is in front of us, we don't have to worry about any other thing. That is Prabhupada's way. That murti is there. You please come, sit, concentrate and chant His name.**

And then again Bhagavatam says that as soon as the devotional service starts, then *bhakti pareśānubhava viraktir*, these 3 things go together. Bhakti, you are starting devotional service, then with that now, we are having a class. So with this, we are experiencing Krishna. So *pareśānubhava*. *pareśā* means Supreme truth, *anubhav*, we are experiencing Him. And the third thing is because we are interested in Krishna, we have *virakti*, we have detachment. We are not watching television, and we don't like to. Even if television is there, we tell, "No. first we have to read Bhagavatam. Then will see." Or these nonsensical things, we are not interested in, thinking that they are impermanent.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 6

**Date:** 2018-12-19

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam Canto 2 Chapter 8 verse 4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj about the various ways in which Krishna will manifest to us. Maharaj said that as soon as we start devotional service, we will get bhakti, experience of Krishna and detachment.

Now we shall hear further.

The same time, we have our children, we have our enjoyment, but it is regulated enjoyment. So regulated life, will give you Krishna's presence. Irregulated life will destroy you. Irregulated. Prabhupada writes that there is no reason for any sickness. Only one reason, your life is irregulated. There is no regulation into it. Man, the school is going on. At 7.30 they come daily. So this is the regulation. So if they come 7.30, then school will be alright. And it is running on, on a time scale. So it is just quite alright. But suppose tomorrow somebody comes at 8 o'clock, somebody come 9 o'clock, somebody 10 o'clock, how, how, how it will be? It can't continue like that. This is the regulation.

And in life also, it should be regulated. *vidheyātmā* regulated life will give you the *anubhav*, the experience of Krishna. Because we are regularly getting up at 4 o'clock, getting up at 4 o'clock, trying to remember Him, trying to chant few rounds. That is *anubhav*. And *gr̥ṇataś ca sva-ceṣṭitam*, we make our endeavour. Why should he come all the way from Trivandrum to here? Because he was in search of it. Otherwise our existence has no meaning at all. Please and then again *sva-ceṣṭitam*, you know *sva-ceṣṭitam* - on our own endeavor, we have to try very hard. Unless there are endeavours, you don't get it. Man, you have to buy the marble, you have to compete with the others, you have to display it, You have to this, that, that. So much endeavour is there just to sell that one piece of stone (laughter). So how much more endeavour you require. In comparison to this, that endeavour is nothing really. At least there is something to show. And then haphazard you cannot do. You cannot keep the stone in your hand and show. No. You have to have some showroom. You told yesterday that you have to have showroom. And they have to see how the toilet looks. (laughter). And that is the show you know. Toilet is there, but they can't sit on it (laughter). In a showroom if we start using the toilet, we will not be able to enter into it (laughter). That's why it is known as show, show, showroom. (laughter).

See these things are required for the material endeavours. So how much more, we need this. ***That's why Prabhupada said, that please out of 24 hours just steal half an hour for you. He only asks for half an hour, and read one sloka and one purport and meditate on the points. That is enough to correct you. And half an hour we can steal.***

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.



## Regulated Life Helps us Experience Krishna - Part 7

**Date:** 2018-12-20

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how regulated life is important for experiencing Krishna and how Srila Prabhupada has insisted that we should steal at least half an hour every day for scriptural study. Now we shall hear further.

What happens that in our houses, particularly in India, in Bombay the flats are very small, we don't have any any place where you can sit, So many people are there, children are there, then cooking is going on and so many things are going on. So what I tell is that, "**please find out some corner somewhere and concentrate for half an hour, one hour, half an hour in studying Prabhupada's books. That will really fulfill all your desires.**" And this one boy tried this, daily he was chanting you know. Somehow are the other he was chanting, may not be 16 malas, but something. So because he was chanting, he got married, he got settled, everything, now marriage is there, he forgot everything (laughter). This is how we do, as soon as our desires are fulfilled, we forget. We go. My work is over. You look to somebody else (laughter). This is how. Please don't be ungrateful. We have to be grateful. And that is the meaning of this.

Read the equivalents:

*śṛṅvataḥ* — of those who hear; *śraddhayā* — in earnestness; *nityam* — regularly, always; *grṇataḥ* — taking the matter; *ca* — also; *sva-ceṣṭitam* — seriously by one's own endeavor; *kālena* — duration; *na* — not; *ati-dīrghena* — very prolonged time; *bhagavān* — the Personality of Godhead Śrī Kṛṣṇa; *viśate* — becomes manifest; *hṛdi* — within one's heart.

Read the translation:

**Persons who hear Śrīmad-Bhāgavatam regularly and are always taking the matter very seriously will have the Personality of Godhead Śrī Kṛṣṇa manifested in their hearts within a short time.**

(Maharaj lovingly encouraged all devotees to recite the shloka and translation by-heart)

Maharaj: Persons who hear Srimad Bhagavatam **regularly**. - *This regularly is very important, Who hears Srimad Bhagavatam regularly and are always taking the matter very seriously will have the Personality of Godhead Sri Krishna manifests in their hearts within a short time. See, very easy. It's one sentence only. Few phrases here and there. The hearing is very important, and then taking the matter seriously. Then definitely we will have Personality of Godhead manifested in their hearts within a short time. This again what happens that we are very impatient. So you may read Bhagavatam you know. Yes, that is true.*

"Really, Krishna is there?" (laughter). You bring your mind. As soon as the mind is there, He vanishes. So you should not worry about that. I am reading Bhagavatam. Is Krishna there in our heart?" Otherwise we become *sahajiyā*. "I am reading Bhagavatam, Krishna is here,(laughter)." And there are so many shows of this you know. They cry and they, oh, so many things, they dance and they (laughter) oh god. Please avoid these things. We should not be victimized by this outward show. Krishna is not meant for showing. Krishna is meant for realizing. He is only realized. In the sense, as soon as we are with Krishna, our dealings become very clear.

Krishna willing we shall hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi  
Muscat.

## Regulated Life Helps us Experience Krishna - Part 8

**Date:** 2018-12-21

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how important it is to do regular study of Srimad Bhagavatam. Now we shall see further.

**Maharaj:** And particularly money matters, should be dealt in very clearly. Our account should be like a mirror. Otherwise there is a doubt. And doubt kills you. Doubts spoil the relationship. So that is the first thing to be cleared. Then our borrowing and lending should be very clear. The best rule is don't borrow and don't lend. I like Quraan, it is saying that, "**you don't borrow and don't lend.**" That is best. No worry at all. But suppose in this material world, now you have to borrow. You want to buy a house means, the loan must be there. You can't meet. Otherwise you will never have house. So if you borrow then, you please repay as soon as possible. Then **there must be one rule we follow, according to Bhagavatam, that whoever we have to pay, somebody owes us something, then we should pay it immediately. And we may, somebody may owe us, so take it very slowly.** Do you follow me? There in you have to be patient. He may not have. he may tell you that, "I will pay you after 2 months, or 3 months." Just tell him that, "Please keep in mind and pay me as soon as possible. I am in need. That's it." More than that, we should not do.

**Devotee:** But nowadays people don't pay back Maharaj?

**Maharaj:** No, they don't pay. When I was a grhastha, people were demanding from me also. I was in London. So I had a bit of money. So they were demanding. So what I do, that suppose if they demand 10000 Rs, so I told them that 10000 rupees, and they say that, "i will repay you", they told me that, "i will repay you." And never, never. They can't repay. So what happened that once one lady, she was related to me and she was really in difficulty, so unless she finds out 3 lakhs of rupees, she will not be saved. To that extent she was in difficulty. And 3 lakhs of rupees that time, it was a horrible amount. But I saw that the difficulty is genuine. So I gave her 3 lakhs rupees. It was out of my capacity also. Because my whole family was cursing me. But I told I want to save her. Otherwise, she will be, her job will be gone and she will be destroyed for the whole life time. So and she promised me to give back. But hardly she gave back one and half lakh and that's it. She couldn't return at all. But I had to forgo something. But even then, I didn't mind. To that extent we worry about others. But otherwise if the situation, is not that urgent, then what I used to do that suppose somebody asks 10,000 rupees, I will give him 2000 rupees and I told him that, "this is yours, don't pay me back." (laughter).

**Devotee:** At least we do not think of it. We are free.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 9

**Date:** 2018-12-22

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how we should deal with money matters. Maharaj was sharing his own personal experience of how he gave some percentage of money demanded and told the person not to return. Now we shall hear further.

**Maharaj:** (laughter) So, so many people I gave that way. That I gave whatever I could and I told them, "Please don't return back. They were happy." (laughter)

**Devotee:** I have also many times, was cheated as you Maharaj. Literally i also was. I never said that them. But in the mind, I said to myself. They will say, "I will pay you back." "I know you will not pay. Right. Ok. Keep it."

**Maharaj:** (laughter) Ok. Many times it happens, if the people are happy with the money, it is the very easy thing to make them happy. So we have plenty, we have may be more than enough, so we can make them happy. Because I was doing that. Since last 30 - 40 years I stopped everything. Otherwise it's all, because I was feeling that I also penniless. So I was in need of money. The same way people are in need of money in India. So I was bit generous here and there. **But with all generosity, I didn't lose anything. I have more, I have more I think. Even when I used to pay, I was never short of.** So we feel. So paying is not bad, if you pay, somehow are the other it comes back. So this how, Krishna is reciprocating. Because what happened was that, Prabhupada was giving the example of this cloud you know. **There are water laden clouds you know, black. They can't take any more water, because they are full of water. But if they drop the water, in the form of rain, again they can suck. So this is the process. So you also have to drop something. Then you have something to come.** (laughter).

Because somehow or the other, giving is always pleasing to us. **Renunciation is important. It is always pleasing. Without any expectation if you help anybody, it's a transcendence.** It is really transcendental bliss that, "I have done something, they are happy, that's it." **So please whoever, wherever you find some unbearable difficulties, then you may not give money directly, at least give them bhoga.** Atleast they will eat. You know, if you give them bananas, they are not going to sell the bananas and use money. They peel and eat. That's it. So this is how, something we have to do. And wherever you see cows, please buy the green grass and give the cows. So this is how we should behave. Whatever we have, bit of it goes somewhere. A percentage of it must go. Ideally half of it should go. But we will not be able to do. Our greed is there. So please nourish your greed. (laughter). And allow some percentage, allow some percentage.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 10

**Date:** 2018-12-23

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how we should deal with money matters. Maharaj was sharing his own personal experience of how renunciation makes us happy and we lose nothing by giving. Now we shall hear further.

"And suppose you don't have anything, suppose you don't have anything, you have intelligence. Use your intelligence for Krishna, you have labour, perform seva. That is also renunciation. Otherwise you could work outside and earn money. But you have renounced. So that is the greatest help to Krishna. The seva you know. Service is needed. And particularly this Prabhupada centers, they require so much service. But here also, then we try to find our own ways. But please, **the clean consciousness will take you to Krishna. As soon as you pollute your consciousness, you will be away from Krishna.** That is the whole thing. Clean consciousness is good for us.

**Pollution is destructive. Pollution anywhere, it is destructive. Air is polluted, it is destructive. Water is polluted, it is destructive. Anything polluted, it is destructive. Your consciousness polluted, it is destructive.** But clean thing, everything is healthy. Air, if it is clean, it is healthy. See this air, who gives this air? Nobody. We are discussing Bhagavatam, but it is not only Bhagavatam. We are having this pure oxygen. Where are we going to get? You go to the houses here or shops, it is a living death. For the whole day, they have to stop near the cars' fumes. The shop keepers, it is surprising they don't die. Otherwise every evening, they should die. (laughter) So many fumes, we can't stand at the road for few seconds. And people sit and relax. Yesterday we saw three people were relaxing in the car.... What are they doing? (laughter). They don't utilize their time, they don't utilize their body.... what are they doing? This is how you know. (Maharaj encouraged devotees to repeat the translation for 2.8.4

**Persons who hear Śrīmad-Bhāgavatam regularly and are always taking the matter very seriously will have the Personality of Godhead Śrī Kṛṣṇa manifested in their hearts within a short time.**

Maharaj: So our conclusion is that we should have Krishna manifested in our heart. So there are two things important. The first thing is, What is it?

Devotee: Regularly

Maharaj: Regularly, regularly you have to hear. And what is the other thing?

Devotee: Taking the matter very seriously.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 11

**Date:** 2018-12-24

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how we should regularly hear about Krishna and take the matter very seriously. Now we shall hear further.

**Maharaj:** "Many times what happens, we are so very engrossed with the material duties, that we don't pay any attention to this. Material things are going to go on. Now suppose we have some shops. (Referring to a devotee who was selling marbles) Marbles - marble is already manufactured somewhere, you are buying all ready-made, somebody transports it, somebody brings it, somebody arranges, we are not doing really anything. Except collecting on money, that's it. That is your duty. But whoever does something for you, you have to give him something. So that is the only thing we do. So actually we are not doing anything. Actually we are not doing anything. So those who are lucky not to do anything, they should do this very seriously. I mean to say those lucky persons, who are always served by the labourers or whatever, they don't have to exert themselves too much. Why Krishna is doing that? **Because Krishna wants you to exert yourself in these things. That's why you are given this position. Otherwise who knows you may be labourer in the shop. Why you are boss? So Krishna has some purpose. That purpose please recognize. Otherwise the situation will change. It will not continue. If you don't utilize, it will change.**

Prabhupada was giving example of the collector. Collector is given car, bungalow, so many workers, so much staff, everything, everything there, so much money, high salary, why? Because he has to look for the district, responsible. Till he does his duty, everything is available. The day, he slackens his duty, some reports are gone, and he is sacked. The same thing applies to us also. That we are meant to go to Krishna. Otherwise why are you in comfortable situation? You maybe pauper in Trivandrum or Nepal or wherever. Why you are given this position? Why everything is ready for you? Who has the place to stay like this? Man, you go all over Rajkot, you will not find any place like this. Not a single room. One devotee was telling, "When I was working, I could not get a room to rent, because his salary was 1500 rupees per month. Room cost is 2000 rupees per month. More than salary. I could not rent it. Now i am not working, and i have 27 rooms." (laughter) One bathroom daily he is using, and even then after a month, he comes back to that. (laughter) How much and he is not working. He is serving. So till he serves, 27 bathrooms are with him. The day he slackens the service, he will be sent out to have one bathroom. And that too, very difficult. May be he has to stand in a line. Please this is our responsibility. We should be very clear about these things. And with this idea, we should be very serious taking the matter very seriously."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 12

Date: 2018-12-25

Author: Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how we should use the facility, time and energy given by Krishna in His service, else we will lose it. Now we shall hear further.

**Maharaj:** (This verse is from Hari Bhakti Sudhodaya 7.28 and it is quoted in Sri Caitanya Caritamrta Madhya lila 22.42)

*sthānābhilāṣī tapasi sthito 'ham tvām prāptavān deva-munīndra-guhyam  
kācaṁ vicinvann apī divya-ratnaṁ svāmin kṛtārtho 'smi varam na yāce*

*tapasi* - "for my penance", *tvām prāptavān*, "i have got you now", *deva-munīndra-guhyam*, "you are very difficult for the demigods to obtain." *muni-* "saints and sages, indra even cannot obtain you. But I have obtained you." Sing.

In the third line, he says, "I was going after the glass pieces, but I have got ratna, I got the jewel. He was really, he wanted the kingdom. So kingdom he compares with the glass pieces. **Anything material is glass pieces, it is useless.** So he says, "I was going for the glass pieces, but instead I got a jewel, I have got ratna." *svāmin*, he says, "oh lord, *kṛtārtosmi* - i am satisfied." *varam na yāce* - "i don't want any benediction for me now." This is devotee. Always for money or *sthān* or whatever, we perform bhakti. But when we experience it, we have to become desireless, because then He is all in all.

**Devotee:** Maharaj, It is recommended here that people should worship Krishna even they have material desires, but still in our country, in India, people still worship demigods, Maharaj. Why do they do? They can go to Krishna.

**Maharaj:** "But everywhere, the ignorance is rampant and misdirection is there. In kali yuga more so, misdirection is there. We trust some brahmin. He may misdirect us. Because naturally, the people have full faith in somebody. Either they hear their father, or they hear their uncle or maternal uncle or somebody they hear. **Everybody wants a shelter, everybody wants a shelter. So the shelter is not selfless, then they are bound to misdirect. And selfless shelter, to find out it is very difficult. So we have to depend upon somebody, to tell our things, to get his advice.**"

**Devotee:** Brahmins or?

**Maharaj:** "Everybody. No, naturally brahmins are trusted. Because they are bit renounced. But then they had their own interest. So some yajnas was there and something was there. So this is how we are consumed. And there is no supreme authority with us to direct us. Nobody told us to study Bhagavad Gita. Nobody never told that you touch Bhagavatam. They were discussing Bhagavatam. But Bhagavatam as if it is meant for them only. **Nobody, nobody, nobody except Prabhupada told that you have to read Bhagavatam. What a misdirection was there!** Since last so many years, billions of years, Bhagavatam was there, and nobody. And I was Vaishnava. This is the case of Vaishnava. So what to talk of those who are not Vaishnava? We had Krishna worship, we had everything, and Bhagavad Gita we were reading here and there, but it is just like that. No. I mean, seriously we didn't take the matter at all, and regularly hearing was completely absent, regularly rasa dance was going on, that was going on regularly, every 15 days rasa, every 15 days rasa. And that mukhiyā (leader) will stand in the middle with a flute. And people will (laughter). Man, please it was such a misdirection. Then those gurus also, the gurus also, they were rich, because the seminal guru system was there. So they were very rich. So they were enjoying. So they were again putting on dhoti and became guru."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.



## Regulated Life Helps us Experience Krishna - Part 13

**Date:** 2018-12-26

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard how everyone is looking for selfless shelter which is very very rare and how Srila Prabhupada alone had given us the right guidance. Now we shall hear further.

**Maharaj:** Now here also there is one guru, some seminal guru is there. He is a young boy like you. He puts on trouser and suits and sits on the chair, in the temple and those who want to have his *caran sparśa*, those who want to touch his lotus feet, then they have to put 20 rupees note there. (laughter). So by the time, people go away he collects 200 rupees and goes to Cosmoplex (laughter). Guru līlā (laughter). Please, this is how we have, completely we have forgotten our own constitutional position, completely.

**Devotee:** But everybody know that, right? They know that guru's līlā.

**Maharaj:** No. They didn't know. But they are blind.

**Devotee:** They want to be cheated.

**Maharaj:** Ah, yes, they want to be cheated. Prabhupada said, that you want to be cheated? There are plenty of cheaters. Unless the matter is taken seriously, your lifestyle will not change, that we don't know, your lifestyle must change. Otherwise you are going to enjoy, destructive. Because enjoying capacity eternally exist in us. We want to have sense gratification. May Lord bless us and at least in this lifetime, whatever time is left, let us become bit serious. Otherwise, there is no other way. These are all the eternal truths. You cannot contaminate and go to the uncontaminated Supreme. You cannot be conditioned and go to unconditioned. You have to be unconditioned to approach the unconditioned. Please you have to be very clean, very clean in order to approach the cleanest. And we have to save ourselves from exploitation. This is it. What we do that we try to, we try to take shelter you know. But then there are so many inebrieties, so many, so many inebrieties. The man who is giving shelter to us, if his appointment is not available to us, then what shelter it is? (laughter).

**Devotee:** Yes.

**Maharaj:** He must be in front of us. To what shelter you have taken? He is not seen. Our own guru, if we see, then we are happy you know. Nobody has the intense desire to help the living entities. They want to exploit. This is the mockery of the whole thing. (Lord Shiva says to Parvati) *sad guroḥ durlabham devi śiṣyas santāpa hāraḥ* - **It is very difficult to find out the person who removes saṁtāpa, some anxiety.** And how can you have anxiety unless you sit with him or her? And then i am sorry, but so many inebrieties are there. Please save yourself from these things, and others may do anything. *Jo karegā so phalegā, those who sow, they reap.* Whatever they sow, they reap. We should not worry. But we should understand that these are the pitfalls. These are the pitfalls. And we have to be guru, everybody has to be guru. So guru must be real guru you know. That you please feel, you may have one disciple. Gaurkishore das babaji had only one disciple, this Bhaktisiddhanta Saraswati. That type of one disciple is more than enough, than to have 1000. (laughter). One, one disciple is enough if he is seriously inquisitive. And whoever it is, we have to help him. As you grow up, as you grow up, in Krishna consciousness, so you are in touch with Bhagavatam, Prabhupada's particularly. You have read something, you have seen something. So people are bound to come to you to have advice. That is guru. **You know Krishna's plans. So they will definitely want to know. So please anybody comes to you, be very compassionate to him, to help him really.**

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 14

**Date:** 2018-12-27

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering we heard from Maharaj as to how we should genuinely try to help souls who are trying to seek guidance and should never exploit them. Now we shall hear further.

**Maharaj:** (Continuing the point on giving genuine guidance to people who seek it Maharaj said) Otherwise it is a show. Guru is dead. Nothing is there. And then we have more (disciples). If you don't take care of the disciples, why should you accept the disciples (laughter)? But wherever I go, I want 100 disciples. So we have left the material world and we have caught hold of the disciple. You are better. You are catching Bhagavatam (laughter). So you are more protected. People know that you are catching Bhagavatam. They don't know that I am catching disciples. This is how. This misdirection is there. But we should not be worried too much about it. The only thing we have to worry is to go through Prabhupada's writings. And try to put as much as possible into practice. That's it.

Always be humble and approach. Anybody may do anything. Don't worry at all. Prabhupada said that temples will be erected. They will be demolished, but so far as my books are there, again a temple will come. So books are the main thing. Temples are needed, but as time goes away. Now here we are sacrificing so many things. We are very simple. But after 10 years, this yatra will be bubbling. So somebody else will be in charge. So they have got readymade. So they definitely will glide down to sense gratification. So then this building should be demolished (laughter). Because the way we have constructed, they don't have any idea. Vaishnava also will be finished and somebody who are here at the moment, they are all going. So somebody will come, who didn't spend for anything, they got readymade. So they will enjoy the rooms. Who stops us in staying in 3rd floor? But we don't use it, because we know how we have constructed. We are in our rooms simple. This Murli was asking, "you didn't stay there?" (laughter) Murli liked that room. Murli enjoys that (laughter). You should stay there.

**Devotee:** Yes Maharaj. He told to me when i was going, "just take this room." (laughter)

**Maharaj:** ah, (laughter) I know Murli. But he asked me, "why shouldn't you stay?" I could have utilised. But unnecessarily, I don't have that much you know. Unnecessary. Please the thing is, things have got to be used according to their way. We have to be very simple. Otherwise if we complicate the matters, our life is complicated. And because our life is complicated, and we cannot do anything, it goes out of it. Complication must not be there. Minimum man, most of the time, I am here in the temple. So why should I stick to that room or this room or whatever? Some place should be there. So we have one room here. So the air passes, and we have Bhagavatam class, I will sit there (laughter). Nothing more. **Please, our life must be very simple. We should not run to sense gratification. That must be the case. But sometimes, health and other purposes, they drag us in so many ways. But doesn't matter. Please tolerate. This body has to be tolerated. Unless you tolerate the body, you can't get anything. All these verses are worth meditating. But the thing is association adds to it, association adds to it. But we should not be struck that, "there is no association, and I will not do it." Take Prabhupada's association.**

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 15

**Date:** 2018-12-28

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering, we heard from Maharaj as to how we should lead a simple life and always take good association of Srila Prabhupada's books. Now we shall hear further.

**Devotee:** Maharaj, when we have association, it is quite easy and when we don't have association, then it is the time, testing time Maharaj.

**Maharaj:** "Testing time. **But if we don't have association, that is our ignorance. Our Supersoul is there, Prabhupada is there. So Guru is there, Krishna is there. What we lack? But we lack our own desire, intense desire, seriously taking the matter - that we lack.** Whatever I studied alone, there was nobody. They were discouraging me that, "what are you reading Bhagavatam?" 7 years I read and I was sitting near the pillar, in front of the deity (Sri Sri Radha Londonishvara), and I was doing hard work. They were cursing me, "Man, the whole day, what are you doing?" (laughter). Instead, these classes must be organized, and for the whole day, man 88000 rishis discussed this for 1000 years. And we are tired in 15 minutes (laughter). "Enough Bhagavatam, enough Bhagavatam. Now we will have sankirtan." (laughter)

**Devotee:** Suta Goswami and rishis - Maharaj? It was 1000 years?

**Maharaj:** 1000 years and it was the beginning of Kali yuga. And we are already in the Kali yuga, now it should be 2000 years. **Except Krishna kirtan, except Bhagavatam, Bhagavad Gita, we waste our time anywhere.** You give mirror to somebody. In front of mirror, you spend 3 hours. You give wife to somebody, whole life - he will waste looking at the same lady. (laughter). "Where is my wife? Where is my wife? Where is my wife?"

One day, one old man, he came here. He should be near 70 years or so. So I was sitting in the *āsan*. So he thought that I am enjoying you know. (laughter), Nice *āsan* is there. I hardly have garland, but somebody had put garland and garland was in my neck. He said, "hey nice flowers are there", looking into the garland. (laughter) So he said, "I also want to take sannyas." And he was with his wife. He couldn't see. There was difficulty in seeing. So he was telling me, "In one breath, I want to take sannyas like you." I told him, "OK. Keep on coming to the temple, slowly it will work out. Please keep coming." He said, "No, no. I don't want to come that much." How come, without coming to the temple? What do you do with *sannyas*? You can be *sannyasi* in your house (laughter). So anyways he said, "Oh, I will have to think about this. But I want to take sannyas." He thought that he will get a garland, nice *aasan* (laughter). So we were just talking. And his wife just went somewhere. "Oh, did you see where is she gone." (laughter) I told, "Man, you were just telling, you want to take *sannyas* and she has gone somewhere 5 feet away and you are worried about. This how, living entities they want to have sense gratification in sannyas also."

*Āsan sannyas*. (laughter) Please avoid these things. You are alright whatever you are and just go on. And with very few disciples, if you really cultivate them nicely, they are more important than 2000 disciples. Few disciples are alright, cultivate nicely. Krishna will give them intelligence. And this is how you should go on."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much  
Yours in service of Srila Prabhupada and Srila Gurudeva,  
Divya Rupa devi dasi  
Muscat.

## Regulated Life Helps us Experience Krishna - Part 16

**Date:** 2018-12-29

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in conclusion of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering, we heard from Maharaj as to how we should take good association of Srila Prabhupada, through his books. Maharaj also insisted on how genuine sannyasi takes care of his disciples nicely and is not after sense gratification. Now we shall hear further.

Few disciples are alright, cultivate nicely. Krishna will give them intelligence. And this is how you should go on. And I don't understand one thing. **We are regarded as spiritual fathers. Guru is regarded as spiritual father. So to go to see father, you want have to have appointment? Man, father can be approached anywhere.** Boy runs to father, "And father I want my cap. Cap is torn." He will go at anytime, even midnight also he approach, "Father get up, get up. I want tomorrow two annas." Father can be approached any time. So you call spiritual father, but you don't behave like father. No. Prabhupada was very angry, if the disciples stop somebody coming to him you know. He was not keeping well. So disciples were trying to guard him. When he knew that somebody is there, he said, **"Don't stop, because they might be coming from far away to see me, why should you stop?"** Why?

You came all the way from Yugoslavia and then these disciples will stop you there. "You will go to room, we will call you." And two days in Dwaraka, you are not called. So what is this? (laughter). Instead my way is, as soon as he comes, he should come. Nice so nice. No need of appointments and this and that. No, no. Phones I pick up, anytime it rings, I pick up. And I don't see the number. I can't recognise really. Because so many phone calls are coming. And anybody wants to talk to me, why should I see the number and talk or not? If you have to hide something, then you have to do all these things. You don't have anything to hide. **One simple instruction is that, "you chant, that's it." This is the only instruction. So why should i differentiate? Anyone calls (I say), "Chant. That's it. I am chanting for you."** (laughter) What else? I am not going to arrange your marriage, your business or this or that. Oh Bhagavan, this is really pitfall. From these pitfalls, we should save us." Now he is coming from Bombay. And then I think, "oh, I know him, you know. So let him stay for 2 days, afterwards I will see." No."

Maharaj was very easily accessible to all and by his example he is teaching us as to how we should also be simple like him and never intentionally keep people waiting to meet. Krishna willing we shall hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 17

**Date:** 2018-12-30

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in conclusion of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering, we heard from Maharaj as to how spiritual master, being spiritual father is easily accessible to those who take shelter of him. Now we shall hear further.

**Maharaj:** In Srimad Bhagavatam 6.4.29 Daksha while offering prayers to Supreme Lord says,

*yad yan niruktaṁ vacasā nirūpitaṁ  
dhiyākṣabhir vā manasota yasya  
mā bhūt svarūpaṁ guṇa-rūpaṁ hi tat tat  
sa vai guṇāpāya-visarga-lakṣaṇaḥ*

**Anything expressed by material vibrations, anything ascertained by material intelligence and anything experienced by the material senses or concocted within the material mind is but an effect of the modes of material nature and therefore has nothing to do with the real nature of the Supreme Personality of Godhead. The Supreme Lord is beyond the creation of this material world, for He is the source of the material qualities and creation. As the cause of all causes, He exists before the creation and after the creation. I wish to offer my respectful obeisances unto Him.**

*Guṇāpāya* - He is not material modes, material things are not there. He is completely pure. Material thing doesn't touch Him. But now for our facility, we have to see with the material eyes. So material eyes can only see the material. These eyes cannot see the transcendental. So for our facility, He has incarnated in the material form. Otherwise He doesn't have the material form. And really frankly speaking, as soon as deities are made, they stop being material. Otherwise plenty of marble stones are there. Why people don't go there? Why people come here? If it is a marble, people don't come to see the marble. So there is something else there. Otherwise, one man can be mad, but these all people, they are mad? So there must be something there. We have to put trust, faith in the shastras. This higher knowledge cannot be proved by our material senses. The senses are incomplete. So our proofs are always incomplete. We cannot apply any material apparatus to the transcendence. So whatever in front of us, we accept. That's how. Our material forms they don't touch there. And if the form is material, tell me why they come here to see the stone? But Prabhupada says that those who think that deities are stones, deities are not stones, they are stones. (laughter).

Man, why should they go to Mecca, if they don't believe in form? Why should they go to Mecca? Everywhere there is form, they want to have the darshan of the stone? They are all Muslims, they visit Mecca. Not only that, they are so very expert worshippers of the stone. That they face Mecca while praying, anywhere in the world. This side they face to the west, that side they face to the east. Please, they think that there is no form. You have to have some form. Some form. So better to have some Shastra, and approved forms. That's how. And it is beyond proof. We cannot prove it. But automatically it proves. Man, so many people come, we don't have to introduce Him, that this is Mr. Krishna.(laughter). Anyway, he wants to join the hands. Fall flat. Who forces them if it is a stone? They don't have to do for any stone and fall flat. Why here? There is something more.

Krishna willing we shall hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.



Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divya Rupa devi dasi

Muscat.

## Regulated Life Helps us Experience Krishna - Part 18

**Date:** 2018-12-31

**Author:** Divya Rupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in conclusion of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam 2.8.4 in Rajkot on 05 December 2008. In the previous offering, we heard from Maharaj as to how the deity form of the Lord is all spiritual and transcendental. Now we shall hear further.

**Maharaj:** Man, so many people come, we don't have to introduce Him, that this is Mr. Krishna (laughter). Anyway, he wants to join the hands. Fall flat. Who forces them if it is a stone? They don't have to do for any stone and fall flat. Why here? There is something more. So read, you understood this? Dual. Actually it is not dual, it looks dual. But one is superior energy, another one is inferior. In 7th chapter of Bhagavad Gita, it is clearly mentioned.

BG 7.4

*bhūmir āpo 'nalo vāyuḥ khaṁ mano buddhir eva ca  
ahaṅkāra itīyaṁ me bhinnā prakṛtir aṣṭadhā*

This is inferior energy.

*apareyam itas tv anyāṁ prakṛtiṁ viddhi me parām* (BG 7.5), *parā bhava, prakṛti* – the superior energy. So this is the mixture of the inferior energy and the superior energy. And superior energy, being very pure, is the motive force for the inferior energy. This if we understand this,

**Devotee:** But Bhagavan Krishna says that - *daivī hy eṣā guṇa-mayī mama māyā duratyayā* (BG 7.14)

**Maharaj:** *mama māyā*, but this is, we are dealing with the elements. We only deal with the 2 items, one superior another one is inferior. But inferior is also energy of the lord. So energy, if energy of the lord, then energy cannot be different from the energetic. So that's why, this earth also is the best cure for disease. If you have any stomach ache, if you put the paste of earth on your stomach, it will go away. It is so easy. So easy. This mud, they have mud bath now, they call it mud bath. It is a cure. Then water is cure. Our Ayurvedic doctor always says, drink as much as water you can.

**Devotee:** Why did Krishna say, "among the purifiers, I am the air."

**Maharaj:** Where where?

**Devotee:** In Bhagavad-gita

**Maharaj:** "Air is oxygen. So oxygen is near equal to Krishna. Because oxygen is a life force. You know as I told you yesterday, that even doctors don't have any, when they can't do anything with the drugs, they put the patient on oxygen. So they know that oxygen is the best remedy. That's why, Krishna says, "I am air". Frankly speaking He can say, "I am earth also, I am water also." So these things we cannot manufacture. These 5 elements, we cannot manufacture. We have to have it from Krishna. So this is the thing. The thing is, our Ayurvedic Shastra and the philosophy, they are hand in hand there. Whereas allopathy, doesn't have to do anything with the transcendence. That's why it is a failure. It can give you temporary something, but reaction is there. And addiction is there - So you have to have, you have to have, you have to have." (Maharaj is referring as to how one becomes addicted to medicines).

Krishna willing we shall hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Divya Rupa devi dasi  
Muscat.

## Regulated Life Helps Us Experience Krishna - Part 19

**Date:** 2019-01-01

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

This is in conclusion of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam Canto 2 Chapter 8 verse 4 in Rajkot on 05 December 2008. In the previous offering, we heard from Maharaj about the different energies of Krishna and how nature's cure is the best for us . Now we shall hear further.

**Devotee:** Allopathy is the creation of the misdirected civilization?

**Maharaj:** Really, but now, sometimes it is useful you know. Particularly when the fractures are there, they can repair with the clip or something. they can have operation with something. Otherwise, before these things were there? People had fractures, and automatically they cured. But now we want everything instant. So some things are good. But the thing is, the best thing is to go to the root of the body. Root of the body is 3, *bhumi aapah tej*. *bhumi* is there, earth is there. In any manufacture, these 3 elements are there. *Bhumi aap and tej* - fire, these 3 things are there. So these 3 things, if they can purify, then the bodies are alright. And apart from these 3 things, which are gross energy, superior energy, fine. So fine energy must have a free passage in the body, then there is no disease. And to cultivate this body, ginger is useful, cinnamon is useful and particularly for the air, the black salt is very useful. Black salt is the best medicine. That's all. Best medicine. It regulates your air. 2 types of airs we have.

**Devotee:** And what does honey do Maharaj?

**Maharaj:** Honey clears the body. Yes, read further.

**Devotee:** (from Purport of SB 1.8.9) - *"In the dual world everyone is falsely trying to become the master of the world, whereas in the absolute world the Lord is the absolute Lord, and all others are His absolute servitors. In the world of duality everyone is envious of all others, and death is inevitable due to the dual existence of matter and spirit. The Lord is the only shelter of fearlessness for the surrendered soul. One cannot save himself from the cruel hands of death in the material world without having surrendered himself at the lotus feet of the Lord."*

**Maharaj:** This is very short, very clear you know. First He has given the duality. And we saw, in duality also, there is oneness. There is no duality. That is knowledge. Because we have bit of knowledge, Prabhupada's mercy. That's why we saw oneness. We don't think that earth is earth. We think it is the energy. That's why we pay obeisances to earth, before we sit, or we do anything. This how our worship is going on. So we don't think that anything else is there. - '*mattaḥ parataram nānyat kiñcid asti dhanañ-jaya*' - That is the conclusion. Then second half, ignorance, out of ignorance, we try to master the duality. Material things, we try to master that, "This piece of land is mine. This building is mine. Frankly speaking, nothing."

Krishna willing we shall hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudev,

Divyarupa devi dasi

Abu Dhabi.

## Regulated Life Helps Us Experience Krishna - Part 20

**Date:** 2019-01-02

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

This is in continuation of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam Canto 2 Chapter 8 verse 4 in Rajkot on 05 December 2008. In the previous offering, we heard Maharaj referring to purport of verse SB 1.8.9, that even in duality there is oneness and how everything is Krishna's energy. Now we shall hear further.

**Maharaj:** So the second thing is also very clear. These things are to be understood. So repeat now. 2 verses we are having. First one, SB 1.2.17,

*śṛṅvatām sva-kathāḥ kṛṣṇaḥ puṇya-śravaṇa-kīrtanaḥ  
hṛdy antaḥ stho hy abhadrāṇi vidhunoti suhṛt satām*

**Sri Krishna, the Personality of Godhead, who is the Paramatma [Supersoul] in everyone's heart and the benefactor of the truthful devotee, cleanses desire for material enjoyment from the heart of the devotee who has developed the urge to hear His messages, which are in themselves virtuous when properly heard and chanted.**

*uttarovāca  
pāhi pāhi mahā-yogin deva-deva jagat-pate  
nānyarṁ tvad abhayaṁ paśye yatra mṛtyuḥ parasparam*

**Uttara said: O Lord of lords, Lord of the universe! You are the greatest of mystics. Please protect me, for there is no one else who can save me from the clutches of death in this world of duality.**

**Devotee:** Maharaj, what are the 2 things? One is duality and another one?

**Maharaj:** "The another one is we want to lord it over material thing. And everywhere lording over it is there. This is my country. This is boundary of my country. Frankly speaking, bhumi cannot be controlled here. As air cannot be bought. So the earth also. First, when European people went to America, Indians were there, you know, red Indians. They asked them, "You want to buy the earth?" So they had no conception of selling earth. Then they know that the earth can be sold. So they asked, "Do you want to buy air also?" So you can't buy the air. You cannot buy the earth. I mean to say, ' *sab bhumi Gopal ki*'. *Everything belongs to Krishna*. Falsely we build the compound. We die, then the compound is demolished, somebody encroaches, somebody. Bhumi can never be controlled, can never be. These elements cannot be sold or bought. Water mass also. How many oceans you can buy? They say that the Indian ocean, belongs to India. Where it starts and where it ends? Nobody knows. Arabian ocean belongs to Arabia. Where it starts and where it ends? You can't divide these things. But out of our foolishness, we have divided it. Countries also we have divided. Man, Himalaya is such a big area, nobody knows what boundary is there. (laughter). Cheap thing is that, "This hill is mine, this hill is mine." And always there is some trouble because we want to divide it. We can't do it."

Krishna willing we shall hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudev,

Divyarupa devi dasi

Abu Dhabi.

## Regulated Life Helps Us Experience Krishna - Part 21

**Date:** 2019-01-03

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

This is in conclusion of the transcription of the class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on Srimad Bhagavatam Canto 2 Chapter 8 verse 4 in Rajkot on 05 December 2008. In the previous offering, we heard Maharaj as to how we suffer because of seeing duality and failing to see that everything belongs to Krishna. Now we shall hear further.

**Devotee:** Maharaj, *samsṛtir bandhaḥ*, yesterday we did this Maharaj,

*tad asya samsṛtir bandhaḥ pāra-tantryam ca tat-kṛtam  
bhavaty akartur īśasya sākṣiṇo nirvṛtātmanaḥ*

**Material consciousness is the cause of one's conditional life, in which conditions are enforced upon the living entity by the material energy.**

**Maharaj:** This is the fact, What is the number?

**Devotee:** This is 3.26.7 Maharaj

**Maharaj:** This is a nice verse. Go through Bhagavatam Please. And go through atleast the verses which we are done. Everything is there. Very nice selection is it.

**Devotee:** Maharaj, which one is that? you were saying pareshanubhavam, is that the same one that you gave us?

**Maharaj:** *bhaktiḥ pareśānubhavo viraktir*, SB.11.2.42,

*bhaktiḥ pareśānubhavo viraktir  
anyatra caiṣa trika eka-kālaḥ  
prapadyamānasya yathāśnataḥ syus  
tuṣṭiḥ puṣṭiḥ kṣud-apāyo 'nu-ghāsam*

**Devotion, direct experience of the Supreme Lord, and detachment from other things — these three occur simultaneously for one who has taken shelter of the Supreme Personality of Godhead, in the same way that pleasure, nourishment and relief from hunger come simultaneously and increasingly, with each bite, for a person engaged in eating.**

Hare Krishna.

Our heartfelt thanks to Maharaj for his sublime and instructive class on the ways in which we can experience Krishna and particularly the importance of leading a regulated life.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudev,

Divyarupa devi dasi

Abu Dhabi.