

# The Powerful Influence of Time - Part 1

**Date:** December 1, 2018

**Author:** ??????Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

The following is a humble effort to share one of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2.

Now let us hear from Maharaj.

*yam yam artham upaadatte / dukkhena sukha-hetave  
tam tam dhunoti bhagavaan / pumaan chocati yat-krte*

**"Whatever is produced by the materialist with great pain and labor for so-called happiness, the Supreme Personality, as the time factor, destroys, and for this reason the conditioned soul laments."**

*yam yam*—whatever; *artham*—object; *upaadatte*—one acquires; *dukhena*—with difficulty; *sukha-hetave*—for happiness; *tam tam*—that; *dhunoti*—destroys; *bhagavan*—the Supreme Personality of Godhead; *pumaan*—the person; *shocati*—laments; *yat-krte*—for which reason

"For whatever reason one acquires, the material properties during his life, maybe we require houses, we require the cars, everything gets destroyed with time. *upaadatte* means acquire. If you remember *upaadatte* word, then you remember all the whole thing, all the four lines.

What is the meaning of *dukhena*? 'with difficulty'. And *sukha hetave* means 'for happiness'. With difficulty we acquire the things. You know just to buy a car, it's a difficult. You know. You have to arrange for Lakshmi and you take a loan pay the installment, it is *dukhena*. Whatever he achieves, whatever he acquires with great difficulty and for happiness he does. So suppose he buys the house or he buys the car or he buys something else so acquiring this, acquiring that. Acquiring tendency is enough and tam tam. And what happens to them is the third line. *tam tam dhunoti bhagavan*. *dhunoti* word is very important. *dhunoti* means destroys you know. It is completely destroyed. Whatever you have acquired, it is destroyed by the Bhagavan, by the Supreme Lord. Whatever you acquire, you may try to acquire, so many things. But eventually Bhagavan comes and everything becomes flat. that is the meaning of it. And then *pumaan*- The living entity *socati* - laments you know. *socati* means laments. *Yat krte*- he doesn't understand the reason, why Lord is destroying the whole thing. He laments then. For the whole of lifetime this *kriya* goes on. These activities goes on. There

are very very few intelligent living entities that they can come out of this life. Like few people, they sacrifice at the moment at least. And you know *whatever minimum requirement we have, we will acquire it. And we live with them, we don't have unsatiable desires to acquire so much material properties. That is the result of coming to Krishna.*

As soon as you come to Krishna then the knowledge becomes completely clear in our mind. And because the knowledge is clear, then we don't really hanker after it. We do require things, no doubt. We are also staying in a body we are also staying in the material world, we deal with Lakshmi, we deal with our home....., we deal with all the things. But there is no attachment to have it more and more. That is the main thing to be understood. Why, because we know that in the form of time, Bhagavan just destroys the whole thing."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyarupa devi dasi.

## The Powerful Influence of Time - Part 2

**Date:** December 2, 2018

**Author:** ???????Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering when we try to acquire things more and more, we are bound to face miseries as all such possessions are bound to be destroyed with time. Now let us hear from Maharaj.

*yam yam artham upaadatte / dukkhena sukha-hetave  
tam tam dhunoti bhagavaan / pumaan chocati yat-krte*

"Whatever is produced by the materialist with great pain and labor for so-called happiness, the Supreme Personality, as the time factor, destroys, and for this reason the conditioned soul laments."

"And it so happens in the material world, it makes you feel that you are at the peak of your

happiness you know. And the same time, something happens, the whole thing collapses. That is the material world. We have to be very clear about the effect of the time and time affects our body also. So for example in western countries, particularly in London, if you buy the house the prices also are so very high. You buy a house, and installment is so much that you end up paying installments 20 years or 10 years or 15 years or 25 years. And by the time the houses is ready, your body starts dwindling and then we lament that, "i have bought the house for me, now I am not keeping well, I am not feeling well." This is the main reason. This is the meaning of this verse. (Maharaj then encourages everyone to recite the above verse).

Your eyes are good. So keep it you know. If you don't give in to drugs etc..and if you don't go to idiotic life, then you will preserve your eyes. So please be careful. Wherever you are living in the material world, you can do your activities whatever you like. But be regular in eating prasadam and having some sadhana you know. And as you desire, you move about in the temples so that you will have different experience you know. Please try to stick to Krishna. Because it is very difficult, because young age is there and you are very young you know what is your age? (Devotee replies that he is 20.) It's very young, very young age. I hope that it doesn't matter what activity we do for our maintenance. It doesn't matter at all. But the thing is that always we have to be awake as Srila Prabhupada we heard today. In the morning we have to be awake to the ultimate goal of our life if you can sacrifice your life so far so better. Because eventually the life is going to go. You are maybe 20 years now, you may have 70 years to go. But it doesn't matter. Eventually the life is going to end. So those who realise this and if they are lucky, they sacrifice their life. Or there are so many factors to be considered you know, because your family relations or there this and that maybe some responsibilities maybe mother will be expecting you to do something you know. There are so many things to be considered. Don't displease anybody and try to steer clear you know.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyarupa devi dasi.

## **The Powerful Influence of Time - Part 3**

**Date:** December 3, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering when we try to acquire things more and more, we are bound to face miseries as all such possessions are bound to be destroyed with time. Now let us hear from Maharaj.

*yam yam artham upaadatte / duhkkena sukha-hetave  
tam tam dhunoti bhagavaan / pumaan chocati yat-krte*

"Whatever is produced by the materialist with great pain and labor for so-called happiness, the Supreme Personality, as the time factor, destroys, and for this reason the conditioned soul laments."

"It is very difficult to steer clear in the material world. Always there are impediments. So if you can do that, then you will get out of the influence of tam tam dhunoti. And then if Krishna destroys, even then, we are not in trouble. Because we know that Krishna is going to destroy. So we don't lament. That is the meaning of that verse. Krishna says in 18.54 of Bhagavad-Gita,

*brahma bhutah prasannaatmaa / na shocati na kaankshati  
samah sarveshu bhuteshu / mad bhaktim labhate paraam*

"One who is thus transcendently situated at once realizes the Supreme Brahman and becomes fully joyful. He never laments or desires to have anything. He is equally disposed toward every living entity. In that state he attains pure devotional service unto Me."

You can only have bhakti, if you can keep equilibrium of your brain. Equilibrium should not be disturbed in any circumstances. There is a nice verse (SB 4.31.19) on how to satisfy Krishna - tushyaty aashu janaardana. Three things He has given.

*dayayaa sarva bhuteshu / santushtyaa yena kena vaa  
sarvendriyopasaantya ca / tushyaty aashu janaardana*

"By showing mercy to all living entities, being satisfied somehow or other and controlling the senses from sense enjoyment, one can very quickly satisfy the Supreme Personality of Godhead, Janardana."

These are the three things to be followed. merciful to all the living entities. That is deenanukampaanu. And in 8th canto 16th chapter verse number 21, this deenanukampaanu name is very nicely described. It is one of the Krishna's name. So we should study that verse 8.16.21. And then you will understand that Krishna is merciful to all the living entities - whether somebody follows or not, He doesn't have any grudge. And if you can keep this somehow - yena kena santustah, in any situation we are, because every situation is the mercy of the Lord. Lord sanctions, then only it happens. So if I have full faith in the Lord then any

situation we are not worried. na shocati na kaankshati - They don't lament, because they are brahma-bhutas. They are attached to Krishna. And because we are attached to Krishna, we have unflinching faith and na shocati na kaankshati. We don't worry about it at all. And we don't hanker after that, and whatever comes automatically, it will come. Whatever is not going to come, will never come. This is the main thing."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyarupa devi dasi.

## The Powerful Influence of Time - Part 4

**Date:** December 4, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw

1. When we try to acquire things more and more, we are bound to face miseries as all such possessions are bound to be destroyed with time.
2. When we know that Krishna is the ultimate cause and accept every situation as His mercy, we will not be disturbed.

Now let us hear from Maharaj.

*yam yam artham upaadatte / dukkhena sukha-hetave  
tam tam dhunoti bhagavaan / pumaan chocati yat-krte*

"Whatever is produced by the materialist with great pain and labor for so-called happiness, the Supreme Personality, as the time factor, destroys, and for this reason the conditioned soul laments."

As soon as you follow these two things, dayayaa sarva bhuteshu and santushto yena kena vaa, and as soon as your indriyas, your senses are under your control, you win. And that is the way to satisfy the Lord, tushyati aashu janaardhana. aashu means immediately. Krishna is pleased with you immediately. And always I give you one word you know. Mercy is M and satisfaction is S and control is C. MSC - we can remember MSC - Master of Science. If you become MSc, then you can satisfy the Lord. This is easy process. And because we do this, no worry at all. Because all this is a passing phase.

Everything is a passing phase. So sometimes, something comes which is favourable to us, that is also passing phase. It is not going to continue. You are staying at the moment. You are staying with your parents. Everything is being provided. This is very desirable situation that you go home and mother smiles at you, father also likes you and they love you. This is a very nice situation. But it is a passing phase. It is not going to continue. Maybe after 3 months we go to Australia. finished. This whole, position will completely change. You may find yourself in a hostel (laughter). This is maya you know. I don't know whether you laugh or cry. But this is like that (laughter). So the living entity who understands the passing phases, is never disturbed by tam tam dhunoti - because Krishna always destroys in the form of time as we will see before us. So please now repeat the translation. It is a beautiful verse you know. Please remember and recall the verse that is (Gita 18.54)

brahma bhutah prasannaatmaa / na shocati na kaankshati  
samah sarveshu bhuteshu / mad bhaktim labhate paraam

"One who is thus transcendently situated at once realizes the Supreme Brahman and becomes fully joyful. He never laments or desires to have anything. He is equally disposed toward every living entity. In that state he attains pure devotional service unto Me."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyarupa devi dasi.

## **The Powerful Influence of Time - Part 5**

**Date:** December 5, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw

1. When we try to acquire things more and more, we are bound to face miseries as all such possessions are bound to be destroyed with time.
2. When we know that Krishna is the ultimate cause and accept every situation as His mercy, we will not be disturbed.
3. MSC - Mercy, Satisfaction, Control of Senses - way to please Krishna.

Now let us hear from Maharaj.

Also please learn and remember verse 12.17 from Bhagavad-Gita wherein Krishna says,

*yo na hrshyati na dveshti / na shocati na kaankshati  
shubhaashubha-parityaagi / bhaktimaan yah sa me priyah*

"One who neither rejoices nor grieves, who neither laments nor desires, and who renounces both auspicious and inauspicious things—such a devotee is very dear to Me."

These 4 things - yo na hrshyati, if there is desirable then we don't hrshyati; hrshyati means to be happy, yo na hrshyati na dveshti, we don't envy any situation, we are not disturbed by any situations.

yo na hrshyati na dveshti / na shocati na kaankshati - There is no lamentation. na kaankshati. There is no hankering. And shubhaashubha parityaagi - good or bad, everything is same for us. we leave it. And bhaktimaan - and always be bhaktimaan in any situation. yah sa me priyah - "that living entity is dear to Me." In 12th chapter, there are so many qualities given, "you are dear to Me." So those qualities we should imbibe. It starts from verse number 13 and ends at verse 19. So 13 to 19 are the verses in which all the qualities of devotees are given which are very dear to Krishna. Starting from

adveshta sarva bhutaanaam, from there to tulya nindaa stutir mauni - Till that.

So, this is the way to get into Bhagavad Gita and Bhagavatam and find out who is dear to Krishna. And then we try to be dear to Krishna. Our aim is Krishna. This passing phase, we are not disturbed at all. Because passing phase maybe good or bad. There are only two possibilities. This passing phase may be favorable to you or unfavourable to you. It doesn't matter. So because we know fully well that everything is under the purview of the time. The time controls everything. And Everything passes. doesn't remain at all. Those who know this, they are not disturbed, that is the best quality we acquire. And if we are disturbed then we are not a devotee (laughter). so we have to be very correct about this. Because we know that

whatever we do, eventually it is going to be destroyed by the time. And whatever others do, is also going to be destroyed by the time. Because time never leaves anybody. Time only leaves that living entity who is unflinchingly attached to the Lord. Otherwise you are in the purview of time.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Divyarupa devi dasi.

## The Powerful Influence of Time - Part 6

**Date:** December 6, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajais,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw

1. When we try to acquire things more and more, we are bound to face miseries as all such possessions are bound to be destroyed with time.
2. When we know that Krishna is the ultimate cause and accept every situation as His mercy, we will not be disturbed.
3. MSC - Mercy, Satisfaction, Control of Senses - way to please Krishna.
4. Good or bad - everything is a passing phase.

Now let us hear more from Maharaj.

It's nicely told in this verse (Srimad Bhagavatam 3.30.2) you know that whatever is produced by the materialist with great pain and labour for so called happiness, the supreme personality as the time factor destroys. And for this reason the conditioned soul laments.

(Maharaj requested the devotees to read the purport for the verse 3.30.2)

*(The main function of the time factor, which is a representative of the Supreme Personality of Godhead, is to destroy everything. The materialists, in material consciousness, are engaged in producing so many things in the name of economic development. They think that by advancing in satisfying the material needs of man they will be happy, but they forget that*

*everything they have produced will be destroyed in due course of time. From history we can see that there were many powerful empires on the surface of the globe that were constructed with great pain and great perseverance, but in due course of time, they have all been destroyed. Still the foolish materialists cannot understand that they are simply wasting time in producing material necessities, which are destined to be vanquished in due course of time. This waste of energy is due to the ignorance of the mass of people, who do not know that they are eternal and that they have an eternal engagement also. They do not know that this span of life, in a particular type of body is but a flash in the eternal journey. Not knowing this fact, they take the small flash of life to be everything, and they waste time in improving economic conditions.) Jai. Srila Prabhupad ki jai.*

The same thing is repeated in the purport. The main function of the time factor which is representative of the Supreme Personality of Godhead is to destroy everything. It's very clear you know. This is the main function of time that it will never leave anybody or anything, including the material manifestation. There are two kinds of devastations. One is partial devastation at the end of Brahma's day. And one is the final devastation in which nothing survives. That is at hundred years of Brahmaji age. And the days are very long, no doubt. But there is partial annihilation only. The upper planetary system remains and the rest of the planetary systems completely devastated. ***So when the planets itself to be destroyed, then what to talk of our activities. We may acquire few things here and there. But they are never going to be with us. And nothing really of a tangible value. And we fail to recognise the influence of the time.*** It's very clear, Prabhupada is very clear, see.

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyrupe devi dasi.

## **The Powerful Influence of Time - Part 7**

**Date:** December 7, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw

1. When we try to acquire things more and more, we are bound to face miseries as all such possessions are bound to be destroyed with time.
2. When we know that Krishna is the ultimate cause and accept every situation as His mercy, we will not be disturbed.
3. MSC - Mercy, Satisfaction, Control of Senses - way to please Krishna.
4. Good or bad - everything is a passing phase.

Now let us hear more from Maharaj.

"In this verse you can realise, that there is only one topic Srila Prabhupad describes and that is the effect of the time. And he gives us clear idea that time is the representative of Krishna. Through the time factor, Krishna controls the whole thing. This chair is also controlled by Krishna. Because it was created, it is maintained now, and the time will come when it won't be maintained at all. It has got to be destroyed, thrown away and then, after throwing, the wood will mix with the earth. These things will also mix with earth. And nobody knows where it is vanished.

One thing we forget, that because Garbhodakasayi Vishnu is situated in this planet and the Devatha of this planet is Bhoomi, they are situated in the planet. That's why what happens that anything you throw on the earth, slowly it is converted to earth. We don't know how it happens. If you throw this wood, for a while it will be identified as wood. Then it will be converted to earth. This bio cycle is the best example our side. See, at the moment, it is iron. And it is rusted. And the rust is the earth powder. It is the powder of iron. This is how they dig iron from the Earth. Where there is more iron powder, they call it iron mine. This iron within a year or two, if it is left like that, it will definitely mix with earth. These roads also at the moment they are used. But as soon as we leave using the road, slowly there will be grass growing in that place. The tar will be broken, then there will be patches, pieces and slowly the tar is completely vanished. This is the potency of the earth. You throw the human body, either it is eaten by the vultures or whatever it is, and it again mixes with the earth.

That's why our tradition is best that as soon as a man dies, he is burnt. So it converts into ash. And those ashes, we throw into big rivers so that nobody knows what happens to it. And slowly those ashes become the part of the silt in the river. There is a very thin silt on the bed of the river. and those ashes becomes the part of the silt. Eventually they mix with the earth. Anything, material thing has this tendency that you throw away and it goes back to the earth."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyurupa devi dasi.

## The Powerful Influence of Time - Part 8

**Date:** December 8, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw how every material thing that we throw away, goes back to earth by the influence of time. Now let us hear more from Maharaj.

"Trees stand for many years. But as soon as the time will come, when it will die down. And as soon as it dies down it cannot stand erect. It will fall down. And as soon as it falls down, again it mixes with the earth. Because you throw the leaves on the earth, the flowers we throw, leaves, immediately mixes with the earth again. This is how the time completely destroys everything. Once we understand this, then the way to find out more things about the time (from the scriptures) is from the index. Here there must be some 'time' topic. And you should start from Bhagavad Gita. And take out Bhagavad Gita. Read our own Bhagavad Gita. And references you can take out from Bhagavad Gita. There must be topic, Time topic. (Maharaj asks the devotees to find out the verses related to time from the index and devotees read out verse 13.17 from Gita)

*avibhaktam ca bhuteshu / vibhaktam iva ca sthitam  
bhuta-bhartr ca taj jneyam / grasishnu prabhavishnu ca*

"Although the Supersoul appears to be divided among all beings, He is never divided. He is situated as one. Although He is the maintainer of every living entity, it is to be understood that He devours and develops all."

Grasishnu means devours. That is the main characteristic of time, that time always devours the whole thing, always destroys. So grasishnu word should be remembered. And if you remember that grasishnu, then you remember the meaning also. And prabhavishnu means develops. It develops, it develops and it destroys. This is the quality of the material world. He is referring that. And there are so many, around 8 references, isn't it? When you get time, you have to find out these things. And make a nice essay of a "Time" factor from Bhagavad Gita. Then as soon as you find time, we have all the books here of Srimad Bhagavatam, we have

all Caitanya caritamrita here. Just take one topic, you know "Time", and whatever you come across "Time" reference from all the Bhagavatam, from Bhagavad Gita, from Caitanya caritamrita, it will be a nice booklet, giving only the time.

This is how we should study. And it requires the time. It requires the set of Bhagavatam books you know. It requires the set of Caitanya caritamrta. So wherever you may luckily stay, in the temple somewhere, the sets are available. So without wasting time here and there in nonsensical talks it is better that we accept one seva that we have to prepare nice essay of "Time". And if you prepare one topic, you will know everything. Because Krishna is one. Anything related to Krishna is also one. Whether you prepare 'time' topic or whether you prepare 'soul' topic or whether you will prepare 'material world' or whichever topic we prepare, we prepare whole Krishna, and we will have the whole idea. So you should make the goal in your life to at least to prepare this "Time".

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyrupe devi dasi.

## **The Powerful Influence of Time - Part 9**

**Date:** December 9, 2018

**Author:** Divyarupe devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw how Maharaj was inspiring devotees to study the scriptures like Gita and Bhagavatam nicely and prepare a nice essay on "Time".

Now let us hear more from Maharaj.

(Referring to a devotee who was about to undergo surgery Maharaj said) "Now you are going to be after operation, so you should do this. That whenever you comes across "time", you should refer the verses, you should try to understand the meanings. And this is how there is a

search required. Everything is ready, but we are ignorance. We don't know. So in order to know ourselves, we have to carry on these things. And then time will not be burden on you. ***You may stay in the bed for one and half months or 3 months even, but it will not trouble you at all. Because it will be well spent and on the contrary, you will heal immediately. Because we are very happy doing these things.*** So your mind is not always lamenting that, "why should I undergo operation? Why should I undergo?" No. As soon as the distress is over, then you will be engaged in the devotional service.

And this is how, material life always troubles us, always. *samsaara dharmair avimuhyamaanah*, (SB 11.2.49) we should remember *avimuhyamaanah* means "**never get bewildered**". And this is *samsaara dharmair*. We are in *samsaar*. We cannot fly in the aeroplane and be away from *samsaar*. We can't do that. Even in aeroplane, the *samsaar* is with us. Wherever you go, your mind is with you. The same mind will trouble wherever you go. We may go to the park, mind will trouble you, we may go to the bazaar, mind will trouble, we may go to the temple, mind is troubling you. So we carry the mind, we don't keep the mind anywhere. Please remember these things and make best use of your lifetime. Hare Krishna.

Have you anything to ask? so nice. Have you understood? You understood? Because unlimited, unlimited verses. And that's why if you are not interested in this, then whatever life we have sacrificed, becomes a completely mockery. Because we have left the material world, we are not hankering after the material prosperity. And we are not doing this also. So then it is a great dissatisfaction. And because of this dissatisfaction, devotees who cannot face in this, then they go away back to the material life or commits suicide.

One boy, very nice boy, he started fasting in Belgium. And after 50 days of fasting, he just passed away. Because he was married to a girl who was short you know. And this one was like Himalayas, very big body. So that girl said that, "you have a very big body." So in order to stay with girl, that boy wanted to slim. So started fasting (laughter). And after 50 days, the girl remained here, the boy went to Golok Vrindavan. So this is the result. On the Contrary, we should take any situation as the mercy of the Lord. If girl doesn't want to stay, so far so best, he could have taken that way and continued his sadhana. That was correct way. But in order to stay with the girl, he fasted. This means our aim is completely polluted then. ***Our aim is to go to Krishna. To understand Krishna. That is the final destiny.*** Instead of that, you make a girl as a destiny, and then you are destroyed. So this point should never come across in our life. That's why I am pointing out that this is unlimited study, unlimited study of scriptures."

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.  
Thank you very much,  
Yours in service of Srila Prabhupada and Srila Gurudeva,  
Divyrupe devi dasi.

## The Powerful Influence of Time - Part 10

**Date:** December 10, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw how Maharaj insisting on unlimited study of the scriptures and always keep our focus on Krishna.

"This scriptural study (Bhagavad Gita and Bhagavatam) is unlimited study, unlimited study. And this, I just gave you one TIME topic. Time topic alone will take one year for you to prepare. So many, so many topics are there. You should come here. Whenever time is free, you come here, sit and study. This is, this is how we should be thorough. Unflinching faith into these things. And Prabhupad did this that way you know. Otherwise how can he write all these things? How many difficulties he might have experienced? He didn't have any Lakshmi. People were cheating you know. *So many things were going on. But even then, he didn't lose his equilibrium. We should follow him. He was very undisturbed. And because he was undisturbed, he has written so many purports of Bhagavatam and never mentioned any of the difficulties which we underwent.* Otherwise you can imagine, we cannot bring two people together. What to talk of these all foreigners, how he could have collected them, how he could have forced them to get up at 4:30. How? 4:30 was the time, 3.30 was the time when they go to bed. And Prabhupada forced them to wake up at 4:30 am How he could have done? Unflinching faith you know.

**Ignore everything except Krishna, that is the way.** If you want to have temple life, then you have to tolerate so much. Because always something or the other will be there. But everything as I told you, we should be very clever enough to understand this truth that 'everything is a passing phase'. We are sitting here and so it looks as if this is true today. But somebody tells us, 'this is a passing phase', we will not agree. But as soon as we get up from here, this becomes a dream, that we were in the Bhagavatam class. Everything is in the position of becoming dream. (Referring to a devotee Maharaj said) You are in Switzerland

with your mother, it's a dream. You were studying, it's a dream now. You were in the forest. It's a dream now. And this also is not to continue, this also will become a dream. So everyday, every situation is continuously becoming dream. So the situation which is now, we think that this is very true. It is also not true, because it is passing. And we are helpless, we are helpless to stop this. And *we cannot control the time, we cannot stop the time. But if you have unflinching faith in the Lord, then you can stop this. You can stop this.*"

Krishna willing we shall continue to hear more nectar from Maharaj in the subsequent offering.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,

Divyarupa devi dasi.

## **The Powerful Influence of Time - Part 11**

**Date:** December 11, 2018

**Author:** Divyarupa devi dasi

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in conclusion of the transcription of class given by our beloved spiritual master HH Mahavishnu Goswami Maharaj on verse 3.30.2. In previous offering we saw how we should remember the glorious manner in which Srila Prabhupada faced the various challenges in life. He remained focused on Krishna's service and was not disturbed by the challenges, nor did he keep discussing about the challenges with everyone. Instead he spent his time and energy glorifying Krishna and Maharaj said that this is the lesson we need to learn from His Divine Grace.

Now we shall hear more nectar from Maharaj.

"There was one, very *pativrata* lady you know. And she was very much attached to her husband and she was serving him very sincerely. And husband was loafer. Very painful situation. So even then, she really loved her and served him very sincerely. It is known in Bhagavatam as *pativrata*. ***Pativrata means unflinchingly attached to one man.*** And because he was a loafer, she could have just taken divorce and went away. She didn't go. *Pativrata* - unflinchingly attached to one man. ***And because of this pativrata, she has a tremendous capacity. You know as soon as you attach to one Krishna, then you develop so many nice qualities. So much. (With great humility Maharaj says) Otherwise what capacity we have to organise programs ?***

So what happened that loafer, one day he saw a beautiful prostitute. So when he saw the beautiful prostitute, he thought that he must enjoy the prostitute. And he was poor you know. So he told his wife that I want to enjoy this prostitute. Wife was so very sincerely serving him. She didn't rebel at his idea. Instead she cooperated with him. What she did, she didn't have any money to give the prostitute. So she went and she became a maid servant of the prostitute. And prostitute was very pleased, because she was a very nice sincere maid servant. In the end she wanted to give her some money in return for her service. The wife said that, "I don't want money, but my husband desires your association." So the prostitute was ready. "That is alright let him come." So loafer went there and when he saw this lady's sincerity, his wife's sincerity he stopped, he didn't want to enjoy. So he was coming back home. While coming back home, he touched Chyavana Rishi on the way. As soon as the loafer touched him, Chyavan rishi was very upset and he said, "you will die before the sunrise." Again that *pativrata stri*, that woman was in difficulty. What to do? She has to save her husband. So because of *pativrata* you know, because she was unflinchingly attached to the one man, so she was very powerful. She stopped the sun to rise. This is the result of getting attached to one man.

If we get attached to Krishna, what can we do. That is the point here. So she stopped the sunrise. And it was all everywhere dark, people were in trouble. They went to Brahma and complained sun is not rising. What is happening? So then what happened that she didn't want him to die. So all Brahma, Vishnu and Mahesh, They were pleased with her, and They came to her and guaranteed that, "your husband will be completely healthy, and he will recover from leprosy and he will be alive, even if he is dead after the sunrise he will be getting his life back." So when this guarantee was there, she allowed the Sun to rise, and then the husband will be alive. So this is how, ***one unflinching faith in one husband, gives the lady so much power. So what to talk of, we living entities, get unflinchingly attached to Krishna how much power we get?*** Somehow of the other we are in the situation, we are situated in the temple, please make the best of it and try to maintain your material life as far as you can. And try to have unflinching faith on Krishna. Jai !!! Srila Prabhupad ki jai !!!"

HH Mahavishnu Goswami Maharaj ki jai !!! Our heartfelt thanks to Maharaj for this wonderful class full of practical, sublime instructions.

Hare Krishna.

Thank you very much,

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Divyarupa devi dasi.