

## **Photos of Temple Opening**

Dear Prabhujis and Matajis,

Hare Krsna. Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

I am sorry it took so long but I have finally started to upload some photos of the Dwarka Temple opening on to the Granthraj Website. Please go to the home page <http://mahavishnugoswami.com/galleries> to view them.

Your Servant,  
Hanuman das  
Auckland.

## Sri Sri Gauranga Mahaprabhu ki Jai!!

Dear Prabhujis and Matajis,

Hare Krishna. Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

Wish you all a very very happy Gaura Purnima! On this day let us all pray to the Supreme Lord Gauranga Mahaprabhu to shower his causeless mercy upon all the living entities. It is very very enlivening to recite the holy scripture of Sri Caitanya Caritamrta on this most auspicious day and meditate on the transcendental pastimes of Lord Gaura Hari.

I will just share with you all one beautiful purport from Srila Prabhupada on this occasion. While reading Sri Caitanya Caritamrta, there were several places where Srila Krsna das Kaviraj Goswami repeatedly exclaimed how wonderfully Lord Gauranga inundated the whole universe with Love of Godhead. I was honestly surprised at this statement because until 30-40 years back we rarely have any mundane proof of devotees of Lord Krsna existing beyond the shores of India. Moreover, the sankirtana movement spread all over the world only after Srila Prabhupada started his mission. I was struggling to understand the statement of Srila Kaviraj Goswami, that the Lord spread the Sankirtana movement all over the universe. Right when I got this doubt, Srila Prabhupada asked the same question in his purport, and also gave his transcendental answer. Sri Caitanya Caritamrta Adi lila 13.32:

*kīrtanīyā-gaṇe dila mālya-candana  
svarūpa, śrīvāsa, yāhāṅ mukhya dui-jana*

**The sankirtana movement went on from one part of the town to another, as the Lord wandered everywhere performing kirtana. In this way He inundated the whole world by distributing love of Godhead.**

**Purport:** *One may raise the question how all three worlds became inundated with love of Krsna, since Caitanya Mahaprabhu performed kirtana only in the Navadvipa area. The answer is that Lord Sri Caitanya Mahaprabhu is Krsna Himself. The entire cosmic manifestation results from the Lord's first setting it in motion. Similarly, **since the sankirtana movement was first set in motion five hundred years ago by Sri Caitanya Mahaprabhu's desire that it spread all over the universe, the Krsna consciousness movement, in continuity of that same motion, is now spreading all over the world, and in this way it will gradually spread all over the universe.** With the spread of the Krsna consciousness movement, everyone will merge in an ocean of love of Krsna.*  
- (End of Purport).

This reminded me of a very similar one in Bhagavad Gita where Krsna says to Arjuna that all the enemies in the battlefield are already killed by Him. Arjuna was supposed to just act as an instrument.

BG 11.33

*tasmāt tvam uttiṣṭha yaśo labhasva  
jitvā śatrūn bhun̄kṣva rājyaṁ samṛddham  
mayaivaite nihatāḥ pūrvam eva  
nimitta-mātraṁ bhava savya-sācin*

**Therefore get up. Prepare to fight and win glory. Conquer your enemies and enjoy a flourishing kingdom. They are already put to death by My arrangement, and you, O Savyasācī, can be but an instrument in the fight.**

This is a very important point to keep in mind for all of us who are aspiring to be a devotee, because in actuality whatever we 'seemingly' do, is effected by the Lord only. We may think that we are distributing books, running

centre's, inspiring others by our discourses etc, but actually it is He who is doing everything. We are only instruments. And He is proving it time and again that as long as we are in that consciousness (that everything is being done by the Lord and we are only instruments), then the result will be an undoubtful success.

A practical proof was shown by His Divine Grace himself. He said the following statement in his poem "Markine Bhagavata Dharma" on Sep 18th 1965 on board the ship Jaladhuta:

O Lord, I am just like a puppet in Your hands. So if You have brought me here to dance, then make me dance, make me dance, O Lord make me dance as You like.

He said, "Please make me dance, make me dance." But what really happened? Just in ten years since he wrote these words, he made the whole world dance! This is the true mercy of Sri Sri Gauranga Mahaprabhu! Let us all pray to the Most Munificent Lord to help us keep this same consciousness and serve Him to the best of our ability.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudev,  
Kalacakra Krsna das.

## Devotion does not Depend on Material Qualification - Part 1

Dear Prabhujs and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

First a couple of notes. Hanuman Prabhuji had sent an email earlier about the photos he has uploaded to the granthraj website.

Secondly, I see that there was a junk mail sent in my name with some attachment on it. Please do not open it. I think recently there is some virus mails circulating around. If ever you get any such mails from anybody, please delete it. I too got some mails from some ids in granthraj but since they was moderated, I was able to filter them. I apologize for the inconvenience.

The following is a nice mail from one wonderful devotee named Vishvambhara das in Sydney Australia. He is very humble by nature and his grasp of siddhanta and scriptures is very deep. This one is the first part of his mail. The second part will follow soon. (Just an interesting thing I noted - We are really blessed to get a mail from the servant of Vishvambhara (Lord Caitanya) on Sri Sri Gaura Purnima!!)

Yours in service of Srila Prabhupada and Srila Gurudev,  
Kalacakra Krsna das.

### Vishvambhara das's mail:

Hare Krishna dear Vaishnavas,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

Prahlad Maharaj in Srimad Bhagavatam gives us the formula to please Krsna - *bhaktyā tutoṣa bhagavān gaja-yūthapāya* - 'O Lord you are pleased by devotion', and the example is King of Elephants Gajendra - (SB 7.9.9)

Srila Rupa goswami quotes an excellent verse written by Dakshinatya in his book Padhyavali, expounding the above principle with seven examples to stress the point.

#### Padhyavali Verse 8

*vyādhasyācaraṇam dhruvasya ca vayo vidyā gajendrasya kā  
kubjāyāḥ kim u nāma rūpam adhikam kim tat sudāmno dhanam  
vaṁsaḥ ko vidurasya yādava-pater ugrasya kim pauruṣam  
bhaktyā tuṣyati kevalam na ca guṇair bhakti-priyo mādhaveḥ*

**Hunter Dharma did not have piety. Dhruva did not have maturity and Gajendra was devoid of knowledge. Kubjā the hunchback woman was devoid of beauty. Sudamā, the brahmanā was poverty stricken and Vidura did not have a noble birth. King Ugrasena was devoid of military and physical strength. However, by their (*bhaktyā*) devotion, (*kevalam*) alone, Lord Mādhavā became (*tuṣyati*) pleased by all these personalities. (*bhakti-priyo mādhaveḥ*) devotion alone pleases the Lord (*na ca guṇair*) not any material qualification.**

This is shown in the life of seven such devotees of the Lord.

1. *vyādhasya acaraṇam* - Hunter Dharma was meeting his ends by selling meat. However, he was very much devoted to the Lord and was serving his aged parents very sincerely. Pleased by his devotion, finally lord appeared as

Neeladrinath and took him back to spiritual world such was the strength of his devotion that the Lord overlooked his faults and sins in his occupation.

2. *dhruvasya ca-vayau* - How old in age was Dhruva? He started penances to please Krishna, being insulted by sharp words spoken by his step-mother, the wife of king Uttanapada. The Lord, being satisfied by his devotional prayer, awarded him the Dhruva planet. Certainly material age was not a consideration in pleasing lord.

3. *vidyā gajendrasya kā* - Did the great Gajendra have any knowledge? Once the chief of the elephants, went to enjoy bathing in a lake, and was attacked by a crocodile. After fighting for one thousand years, finally the elephant sought shelter at the lotus feet of the Krishna. He offered a prayer at his lotus feet, which he learned in his last life and fortunately, remembered in this life as well. Pleased by his devotion and surrender, Krishna personally appeared to save him. How learned an animal can be? Certainly knowledge was not a consideration in pleasing lord. This is further confirmed by Krishna's statement to Uddhava in Bhagavatam (11.11.18) *śabda-brahmaṇi niṣṇāto na niṣṇāyāt pare yadi* - study of Vedas(knowledge) is futile, if one does not develop devotion unto the Lord. It is like milking a milk-less cow.

To be continued...

Your servant,  
Vishvambhara das  
Sydney.

## Encouragement to Conditioned Souls

Hare Krishna dear Prabhujis and Mathajis,

Please accept my humble obeisances! All Glories to Srila Prabhupada and Srila Gurudev!

During a recent Srimad Bhagavatam class here in Abu Dhabi, there was a discussion about the two kinds of living entities, the ever-liberated (Nitya mukhta) and the ever-conditioned (Nitya baddha). The very word 'ever-conditioned' brought in a lot of depressive feelings at that time and my young son who was also thinking on the same lines questioned me on this. Lord Krishna, with His causeless mercy directed me to the pages of Srimad Bhagavatam which describe Akrura's arrival in Vrindavana. Shri Akrura, under the order of Kamsa to bring Krishna and Balarama to Mathura, set off for Gokula and when he was travelling, he felt transcendental devotion for Shri Krishna and was thinking, "What pious deeds have I done, what severe austerities undergone, what worship performed or charity given so that today I will see Lord Kesava?"

Immediately after this great feeling the following depressive feelings came into him: *Since I am a materialistic person absorbed simply in sense gratification, I think it is as difficult for me to have gotten this opportunity to see Lord uttamasloka as it would be for one born a sudra to be allowed to recite the Vedic mantras.* I was simply wonderstruck on reading this and was reminded about my depressive feelings and moved on with a lot of hope of finding some answer to this, to the next verse and there it was!

In SB 10.38.5, Akrura says,

*maivaṁ mamādhamasyāpi syād evācyuta-darśanam  
hriyamāṇaḥ kala-nadyā kvacit tarati kaścana*

**But enough of such thoughts! After all, even a fallen soul like me can have the chance to behold the infallible Supreme Lord, for one of the conditioned souls being swept along in the river of time may sometimes reach the shore.**

Srila Prabhupada who is our eternal guide really gives us that positive shot when he writes in the Teachings of Lord Chaitanya *that the living entity, transmigrating through 8,400,000 species of life, is sometimes likened to a log which is gliding down a river.* Prabhupada says that *no conditioned soul should be depressed by thinking that he will never be out of the clutches of matter, for there is every possibility of being rescued, exactly as it is possible for a log, which is floating down a river to come to rest on the bank, and thus being saved from being forced to drift further downstream.*

This "coming to rest on the bank" occurs in our lives, once we are fortunate to get into the association of pure devotees of the Lord.

Yours in service of Srila Prabhupada and Srila Gurudev,  
Vaijayantimala devi dasi  
Abu Dhabi.

**Moderator's Note:** This nice point about 'depression' reminded me of a very interesting lecture that Maharaj gave in Singapore 2 years back. There is a very nice verse in Bhagavatam 3.9.29 where Lord Krsna speaks to Brahma. It contains the words *mā gās tandrīm* which means - *Do not be depressed.* Maharaj told us that whenever we meet each other, we should encourage one another by reminding of these words - *mā gās tandrīm*. In essence we have to keep up the enthusiastic spirit always in our hearts, because Krsna is "*suhṛda*", well-wisher of all the living entities. He will never let us down!

## Greatness of Krsna

Dear Prabhujis and Matajis,

Hare Krishna. Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

Here is one favourite verse of Maharaj from Mukunda Mala Stotra by King Kulashekara.

MMS 14

*pr̥thvī-reṇur aṇuḥ payāmsi kaṇikāḥ phalguḥ sphuliṅgo laghus  
tejo niḥśvasanamī marut tanutaramī randhramī su-sūkṣmamī nabhaḥ  
kṣudrā rudra-pitāmaha-prabhṛtayaḥ kiṭāḥ samastāḥ surā  
dṛṣṭe yatra sa tārako vijayate śrī-pāda-dhūli-kaṇāḥ*

**Once our savior has been seen, the whole earth becomes no greater than a speck of dust, all the waters of the ocean become mere droplets, the totality of fire becomes a minute spark, the winds become just a faint sigh, and the expanse of space becomes a tiny hole. Great lords like Rudra and Grandfather Brahma become insignificant, and all the demigods become like small insects. Indeed, even one particle of dust from our Lord's feet conquers all.**

The Supreme Lord has unlimited qualities and pastimes. So it is practically not possible to understand Him through our material senses. Then why are we trying to define Him in so many ways through so many comparisons (as it is done in this verse)? The real idea is to understand **our insignificance**. If such great personalities like the demigods, Lord Brahma and Lord Siva are so insignificant in front of Him, then what are we? There is no reason for us to be proud of our positions. That is why it is called 'false' pride. Hiranyakasipu at least had a reason to be proud of - he had controlled the three worlds by defeating Indra and taking over his post. Whereas, we cannot even manage our homes, what to speak of a state or a nation or this earth planet ? So it is very important to meditate on each quality of the Lord very carefully and think over them repeatedly. This will save us from the pitfall of pride and also develop a deep respect for the all-conquering Lord!

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudev,

Arisudana das

Trivandrum.

**Moderator's Note:** HG Arisudana Prabhu is a nice service-minded devotee from Trivandrum. Trivandrum has an amazing group of devotees. A couple of years back Maharaj visited Trivandrum and inspired all these devotees to take up Krsna consciousness seriously. The interesting point to note is that Maharaj does not speak Malayalam and the devotees (except a few) do not speak English or Hindi. It just proves that devotional service is completely transcendental to the mundane factors like language, culture, etc.

## Devotion does not Depend on Material Qualification - Part 2

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

We were talking about this verse - **Hunter Dharma did not have piety. Dhruva did not have maturity and Gajendra was devoid of knowledge. Kubjā the hunchback woman was devoid of beauty. Sudamā, the brahmanā was poverty stricken and Vidura did not have a noble birth. King Ugrasena was devoid of military and physical strength. However, by their devotion, alone, Lord Mādhavā became pleased by all these personalities. devotion alone pleases the Lord not any material qualification. (Padyavali Verse 8)**

Three points have been explained in the previous mail. Now we shall see further.

4. **kubjāyāḥ kim u nāma rūpam** - Was hunch backed maid servant of Kansa beautiful enough to attract Krishna? During the sightseeing tour of Mathura, Krishna asked Kubja for the beautiful ointments she was carrying. Entranced by Krishna's beauty she offered ointments to the lord. Pleased by her devotional attitude Krishna immediately straightened her back and later satisfied her by visiting her house.

5. **adhikaṁ kiṁ tat sudāmnō dhanam** - Was the devoted Brahmin friend of Krishna, Sudama, ever wealthy? When this poor brahmin came to see Krishna, with his simple offering of two handfuls of Chipped rice, lord imparted him the wealth of two worlds. He didn't have the material wealth but the real wealth of devotion, the source of pleasure for the Lord.

6. **varṁsaḥ ko vidurasya** - Where was Vidura's noble birth? Vidur was the son of a maid-servant. He took shelter under the lotus feet of Krishna. And Krishna did not consider his family lineage. By Intense devotion, Vidura had bounded Krishna with the rope of love.

7. **yādava-pater ugrasya kim pauruṣaṁ** - What prowess had Ugrasena, the King of Yadavas. The father of Kamsa, King Ugrasena was an old man without much strength. He was very religious and tried to curb his son who was in opposition to Krishna. Pleased by his devotional surrender Krishna didn't occupy the throne Himself after killing Kamsa, but gave it to Ugrasena. Krishna personally stood by his side to protect the kingdom.

*bhaktyā tuṣyati kevalam* - So Krishna is pleased by devotional service alone..

Here are some scriptural references that enunciate the significance of Bhakti marga:

*man manā bhava mad bhakto* - Fix your mind on me and become my devotee (Bg 9.34)

*bhaktyā mām abhijānāti* - One can understand Me as I am, as the Supreme Personality of Godhead, only by devotional service. (Bg 18.55)

*tīvreṇa bhakti-yogena yajeta puruṣaṁ param* - by all means one should worship the Supreme Personality of Godhead. (SB 2.3.10)

*ṅṅāṁ yena hi viśvātmā sevyate harir īśvaraḥ* - perfection of life is to engage in the devotional service of the Supreme Personality of Godhead. (SB 4.31.9)

*jñāna-vijñāna-santr̥pto mad-bhaktaḥ puruṣo bhavet* - becoming experienced in transcendental knowledge, one should become My devotee. (SB 6.16.62)

*yad īśvare bhagavati yathā yair añjasā ratiḥ* - best process is the performance of duties by which love for the Supreme Lord develops. (SB 7.7.33)

*nityam ca paramānando bhavet govinda bhaktitaḥ* - One experiences transcendental bliss in service of Govind. (Tantra shastra- Bhakti Rasamrta Sindhu 1.31)

*abhidheya-nāma 'bhakti', 'prema', prayojana puruṣārtha-sīromaṇi prema mahā-dhana* - Devotional service is called abhidheya (means) because it can develop one's original love of Godhead which is living entity's topmost interest and greatest wealth. (CC Madhya 20.125)

So we should not feel dejected, if we don't have some material qualifications. "Alas! I don't have enough intelligence, I don't have enough wealth, I can't sing well, I don't have this quality, that quality...". But if we have sincerity and faith, then our best effort for service, even if imperfectly done, will surely be pleasing to Krishna (*abaddhavaty api* SB 1.5.11).

***It is the devotion alone which pleases Krishna, not any material qualification or qualities. When Krishna is pleased, all the material qualifications required for serving, automatically manifests in devotee.***

Your servant,  
Vishwambar das  
Sydney.

## Seeing the Hand of Krishna in Everything

Dear Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

The following is a very nice verse from Srimad Bhagavatam 6.17.28 where Lord Siva instructs Parvati devi,

*nārāyaṇa-parāḥ sarve na kutaścana bibhyati  
svargāpavarga-narakeṣv api tulyārtha-darśinaḥ*

**Devotees solely engaged in the devotional service of the Supreme Personality Of Godhead, Narayana, never fear any condition of life. For them the Heavenly planets, liberation and the hellish planets are all the same, for such devotees are interested only in the service of the Lord.**

The following is a very nice story in this regard. It reminds us one of Maharaj's instruction, "**See the hand of Krishna in everything**".

Once there lived a king who used to worry a lot. One day he disguised himself as a common man and went around his city to see how his people were doing. As he was walking by a street, he heard a cobbler singing happily the glories of Krishna.

Immediately, the king went to the house of the cobbler and saw the cobbler happily singing and eating his meager prasadam, which he had earned with his hard labour. The king became perplexed. He asked him, "How can you be happily singing, even though you are having a meager meal. The cobbler replied, "By the grace of Krishna, I am happy and satisfied with whatever the Lord has given me."

The king didn't believe what he said. He decided to test his surrender to the Lord in all situations.

So, after returning to his palace, the King passed an order saying that all the residents of the city should stop going to any cobbler for repairing or polishing their shoes.

Thus, the cobbler lost his job. So he decided to look for another job to earn his livelihood. So he went to a woodcutter and asked him if he could also help him in his work. The woodcutter readily agreed and gave him the job.

This time the cobbler had a better and nicer prasadam. Happily singing the holy names of the Lord, he honoured his Prasadam. The King again disguised and went to see the devotee. The King asked, "You lost your job but still you are happy and satisfied. How is this possible?". The devotee explained what had happened and said that all was Krishna's arrangement. The king went back to his palace and passed an order, declaring that nobody should cut wood in the kingdom. Instead, they should work as his guards.

When the devotee heard the announcement, he said to himself that he would accept any job.

He was appointed as a guard. As he had been a cobbler and woodcutter before, he used to get his wages daily. But now, he was told that he would get his salary, only after a month.

He prayed to Krishna, and got the idea to trade the cutting portion of the sword which was made of gold for a wooden one. He knew that if anyone sees it, it would lead him to trouble.

One day, as he was walking on the street, a guard told him to cut the head of a boy, even though, the boy had committed only a minor mistake.

The devotee didn't want to kill the boy. He thought of an idea and then he loudly said, "If this boy has not committed any great crime, let the cutting portion of the sword turn into wood".

At that time, the king was also standing over there in disguise. He immediately took off his disguise and told the devotee, how he was pleased with him. Then the king said, "How did you manage these circumstances?". The devotee replied, "I managed these circumstances, because I saw the hand of Krishna in everything."

So this story shows us that, the devotees are totally surrendered to Krishna, and they are solely engaged in the service of Krishna. They are not afraid of any condition of life, this is because they are always doing devotional service to Krishna, the Supreme Personality of Godhead.

Your humble servants,  
Prashanth Sriram & Karthik.S  
Abu Dhabi.

**Moderator's Note:** For those who are new to this group, Prashanth and Karthik are young boys, just 10 years old, going to school in the middle-east. Due to a high standard of training by their parents and a great inspiration from Maharaj and other visiting devotees, they have taken up devotional service very seriously. They have a good understanding of Srimad Bhagavatam and Bhagavad-gita and even take classes for the regular Mangala arati and Satsangs. They are also very intelligent and are top rankers in their schools.

## Seeing the Hand of Krishna in Everything

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

It was an excellent mail from Kartik prabhu. Actually in many of his lectures, Srila Prabhupada states that, "One who sees the hand of Krishna in the most adverse situations is a bonafide candidate for liberation". The Acharyas explain this point by two terms, "*guṇa kṛta dāsyam*" and "*svarūpa kṛta dāsyam*". "*Guṇa kṛta dāsyam*" is serving the Lord when He gives us good opportunities and all facilities to serve and when everything goes on as per our wish both materially and spiritually (service we do by appreciating the Lord's qualities of supplying our wishes and fulfilling our desires). This service gets affected whenever our desires are frustrated and there are reverses in our life. Sometimes the devotee starts cursing the Lord for his reverses.

"*Svarūpa kṛta dāsyam*" is serving the Lord just because it's our *svarūpa* (constitutional position) is to serve the Lord. The devotee understands that his existence is to serve the Lord whatever his condition may be. This service is not hampered by any material situation. ***The type of service a devotee is rendering may change. But the devotee's attitude towards the Lord never changes. He maintains ceaseless affection for the Lord irrespective of his material situation.*** This is possible only if the service we do is unmotivated (without any motives). Only if the service is unmotivated it can be uninterrupted. When we have motives, depending on our success, our service and affection for the Lord will vary. And the sloka quoted by Kartik prabhu has got very interesting significance. A devotee sees hell, heaven, liberation and the material world to be the same because he sees everywhere Lord Krishna who is the all-pervasive Lord and who is the inner-self of everything. He does not see the external merits and demerits like a normal person. He sees the Lord alone who is the *sarvanyāmi*.

And another reason is since the devotee always remembers his dearest Lord and that gives immense bliss to him, compared to that bliss the enjoyments of heaven and the sufferings of hell are insignificant. He is above the concept of pleasure and pain of these places. According to him without Narayana smriti, nothing is important even if it is heaven or moksha, and they're as good as hell. (*kaivalyam narakāyate*). With Narayana smriti, he's ready to live any of these places without any difficulty. And in the next mail we'll see some of the incidents in the life of Srila Prabhupada which exemplifies this truth.

Your humble servant,

L.Harikumar

Chennai.

## Conversation between Lord Caitanya and Ramanand Ray

Hare Krsna Prabhujis and Matajis,

Please accept my dandavat pranams, All glories to Srila Prabhupada and Srila Gurudev.

I would like to share the following extracts of conversations between Lord Caitanya and Ramanand Ray, one of His intimate associate.

**Mahaprabhu: Of all types of education which is most important?**

*Ramanand Ray: There is no important education other than the devotional service to the Lord Sri Krsna.*

**Mahaprabhu: Out of all kinds of fame that the living entity can enjoy, which is most glorious?**

*Ramanand Ray: That person who is reputed to be devotee of Lord Krsna enjoys the utmost fame and glory.*

**Mahaprabhu: Out of the many capitalists who possess the great rich, who is topmost?**

*Ramanand Ray: He who is the wealthiest in love for Radha and Krsna is the greatest capitalist.*

**Mahaprabhu: Of all kind of distress which is the most painful?**

*Ramanand Ray: Separation from Krsna devotee is most painful.*

**Mahaprabhu: Out of all liberated persons, who should be considered as the greatest?**

*Ramanand Ray: He who has Love for Krsna has attained topmost liberation.*

**Mahaprabhu : Among many songs which can be said to be the actual religion of the living entity?**

*Ramanand Ray: The song which describes the loving affairs of Radha and Krsna is superior to all others.*

**Mahaprabhu : Of all auspicious and beneficial activities, which is the best for the living entities?**

*Ramanand Ray: The only auspicious activity is to associate with the devotees of the Lord Krsna.*

**Mahaprabhu : What should all living entities constantly remember ?**

*Ramanand Ray: The chief subject of remembrance is the holy name of Lord, as well as His Pastimes and qualities.*

**Mahaprabhu : Out of many types of meditation , which is required for living entity?**

*Ramanand Ray: The chief duty of all living entity is to meditate upon the lotus feet of Radha and Krsna.*

**Mahaprabhu : Where should one live, abandoning all other places?**

*Ramanand Ray: The holy place known as Vrindavan , where Lord performed His pastimes.*

**Mahaprabhu : Of all the topics that people listen to, which is the best?**

*Ramanand Ray: To hear about the loving affairs between Radha and Krsna is the most pleasing to the ears.*

**Finally Mahaprabhu Asked: Among all worshipful objects, which is the chief?**

*Ramanand Ray replied: The chief worshipful object is the holy name of Radha and Krsna, the Hare Krsna Mahamantra.*

Hare Krsna Hare Krsna Krsna Krsna Hare Hare  
Hare Rama Hare Rama Rama Rama Hare Hare

Your humble servant,  
Radha Madanmohan das  
Abu Dhabi.

**Moderator's Note:** HG Radha Madanmohan Prabhuji is a very humble and sincere devotee living with his family in Abu Dhabi. He does wonderful preaching in that area and does a lot of service for the enthusiastic congregation group operating under the leadership of HG Svayam Sphurthy Krsna Prabhuji.

## The Peanuts that Sri Krishna Ate

Dear Prabhujis and Matajis,

Please accept our humble obeisances. All Glories to Srila Prabhupada and Srila Gurudev.

When Krishna is showing Arjuna the Universal form, Krishna says that He is going to destroy everybody (except Pandavas), and He explains, how everything happens due to His arrangement.

BG 11.33

*tasmāt tvam uttiṣṭha yaśo labhasva  
jivā śatrūn bhuñkṣva rājyaṁ samṛddham  
mayaivaite nihatāḥ pūrvam eva  
nimitta-mātraṁ bhava savya-sācin*

**Therefore get up. Prepare to fight and win glory. Conquer your enemies and enjoy a flourishing kingdom. They are already put to death by My arrangement, and you, O Savyasāchi, can be but an instrument in the fight.**

Here is an incident from the Mahabharata, illustrating the above:

It was definite that the Mahabharata war would take place once all the peace trials failed. The kings from various lands had joined the Pandavas's side or Duryodhana's side according to their inclination. The Pandavas went and asked the king of Udupi, which side he would join. The Udupi king said that he would not join any side, but he would undertake the job of feeding the soldiers on both the sides.

The Mahabharata war was waged mostly according to the dharma of wars. So after the days battle was over, the soldiers of both sides would sit together and take their food. During the meal, Sri Krishna would sit by the side of Yudhishtira Maharaj. The Udupi king would personally serve both of them. The Udupi king would prepare, just the right amount of food required by the survivors everyday. He seemed to know, how many soldiers would die each day.

One day, the Pandavas went into the kitchen and asked the cooks how much food was in excess or shortage. The cooks replied, "Each day the Udupi King fixes the amount of food to be prepared for feeding the exact number of surviving soldiers. Our king knows how many soldiers are going to die each day. So deducting that number, he orders food to be prepared for the surviving soldiers."

So, the Pandavas went to the king of Udupi and asked him, "How do you know exactly how many soldiers will die each day?"

The Udupi king replied, "It is I who serve pudding to Sri Krishna. I attentively observe how many peanuts he eats out of the pudding. From that I calculate how many soldiers are going to die the next day. Each peanut stands for so many thousand soldiers fated to die. Sri Krishna will inform me by eating that many number of peanuts. In this way I know how much food I must prepare, considering the number of soldiers who would die the next day."

The Pandavas then went and prayed to Krishna, "Your will decides how many are supposed to die each day in the battle. Our fighting is only a show."

This incident tells us that everything happens by the arrangement of Krishna. Without His will, not even a blade of grass can move. In order to make us understand, He gives us so many lessons. He is the controller of everything. When we start thinking proudly that, "I am doing everything. I am the controller", then Sri Krishna gives us these

experiences, so that we understand that He is doing everything.

We are like puppets in the hands of the Lord. He is the puppet master and He controls us.

All plans are made by the Supreme Personality of Godhead, Sri Krishna, He is so kind and merciful to His devotees, that He wants to give the credit to His devotees.

Your humble servants,  
Prashanth Sriram and Karthik.S  
Abu Dhabi.

## Krishna is Everything

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

In the 9th chapter of Bhagavad Gita entitled, "The Most Confidential Knowledge" in the verses 16 to 19 Krishna tells 36 ways by which we can see Him in everything. They are:

- 1) *aham̐ kratuḥ* - I am the Vedic ritual
- 2) *aham̐ yajñāḥ* - I am the sacrifice
- 3) *svadhā aham̐* - I am the offering to the ancestors
- 4) *aham̐ auśadham̐* - I am the healing herb
- 5) *mantra aham̐* - I am the transcendental chant
- 6) *aham̐ evājyam̐* - I am the butter
- 7) *aham̐ agniḥ* - I am the fire
- 8) *aham̐ hutam̐* - I am the offering
- 9) *pitāham̐ asya jagataḥ* - I am the father of this universe
- 10) *mātā* - I am the mother
- 11) *dhātā* - I am the supporter
- 12) *pitāmahaḥ* - I am the grandfather
- 13) *vedyam̐* - I am the object of knowledge
- 14) *pavitram̐* - I am the purifier
- 15) *om̐-kāra* - I am the syllable om
- 16) *ṛk* - I am the Rg Veda
- 17) *sāma* - I am the Saama Veda
- 18) *yajur* - I am the Yajur Veda
- 19) *gatiḥ* - I am the goal
- 20) *bhartā* - I am the sustainer
- 21) *prabhuḥ* - I am the master
- 22) *sākṣī* - I am the witness
- 23) *nivāsaḥ* - I am the abode
- 24) *śaraṇam̐* - I am the refuge
- 25) *suhṛt* - I am the most intimate friend
- 26) *prabhavaḥ* - I am the creation
- 27) *pralayaḥ* - I am the dissolution
- 28) *sthānam̐* - I am the basis of everything
- 29) *nidhānam̐* - I am the resting place
- 30) *bījam̐ avyayam̐* - I am the eternal seed
- 31) *tapaamy aham̐* - I give heat
- 32) *aham̐ varṣam̐* - I give rain
- 33) *amṛtam̐* - I am immortality
- 34) *mṛtyuś* - I am death personified
- 35) *sat* - I am the spirit
- 36) *asat ca aham̐* - and I am the matter

Thus, understanding that Krishna is everything makes us remember Him always and improves our Devotional service.

Hare Krishna.

Your humble servant,  
Prashanth Sriram  
Abu Dhabi.

**Moderator's Note:** Prashanth is a 10 year old devotee from the Middle-east. I am personally inspired by this enthusiastic spirit among these young kids to take the study of the eternal scriptures like Bhagavad Gita and Bhagavatam so seriously. It is definitely their pious activities in their previous lives, that is causing the Lord to shower His mercy upon them and in that process also encourage others to take up the study of scriptures seriously.

## " All My Relatives will protect Me "

Hare Krishna Prabhujis and Mathajis,

Please accept my humble obeisances . All glories to Srila Prabhupada and Srila Gurudev.

I came across an interesting note in Sri Caitanya Mangala written by Sri Locana das Thakur. After taking sannyasa, when Caitanya Mahaprabhu was travelling along with his associates, Sri Nithyananada, Mukunda and Gadadhara, they happened to meet a sinful toll collector who was harassing pilgrims crossing the river on their way to Puri. Displeased by this, Mahaprabhu charged like a mad lion towards him and as soon as the toll collector saw Mahaprabhu's face, his sinful heart was cleansed - (**ceto darpana mārjanam**) and he was able to realise that **Mahaprabhu is the Supreme Personality of Godhead** . Even before Mahaprabhu could chastise him, he came running towards Mahaprabhu, repented for his sins and asked for forgiveness and by the mercy of the Lord, began to chant the Holy name in full ecstasy.

Thrilled by this incident, Mukunda, the Lord's associate told Him, "*I know that from now on we have nothing to fear from any toll collectors*". *Smiling slightly, Lord Caitanya said, "What shall I say Mukunda ? I've taken shelter of the sannyasa order. What can a toll collector do to Me?"*

*Mukunda said, "Still the last toll collector gave You trouble."*

*Lord Caitanya said, "Listen Mukunda , all My relatives will protect Me". The Lord quoted a verse from the Santi-sataka:*

*"Patience is one's father.*

*Forgiveness is one's mother.*

*Eternal Peace is one's wife.*

*Truth is one's son.*

*Kindness is one's sister.*

*Control of the mind is one's brother.*

*The earth is one's bed.*

*The 10 directions are one's clothing.*

*Nectarean knowledge is one's food."*

*With a blissful smile Gaurahari said, "If these are one's relatives then please tell Me, My friend how can he be afraid of anything? These relatives have carefully carried Me this far."*

We all love and pay special care and attention to our family members - father, mother, spouse, brother and sister. Through this verse Mahaprabhu is teaching us the 6 important qualities which are to be taken care like those relatives. If only we possess **patience, forgiveness, peace, truth, kindness and control of the mind** - nothing could harm /fear/cause anxiety to us.

When we have relatives, it becomes our duty to nourish them and provide them the basic necessities of life ( food clothing and shelter). In the last 3 lines of the verse, the Lord has nicely quoted what sort of food, clothing and shelter that needs to be provided to nourish these relatives.

The foremost necessity food - is the nectarean knowledge - **Krsna katha** - by **propagating** the Krsna Katha in all the 10 directions in this earth, these relatives would blissfully dwell with us and direct us correctly in all situations.

May the merciful Lord Gaurasundar bless us with these relatives and guide us in nourishing them well.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudev,  
Sudarshana devi dasi.

## Nectar of Maharaj

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

This was the verse taken by Maharaj a few days back in Mangalaarathi at Abu Dhabi. SB 4.21.38

*brahmaṇya-devaḥ puruṣaḥ purātano  
nityaṁ harir yac-caraṇābhivandanāt  
avāpa lakṣmīm anapāyinīm yaśo  
jagat-pavitraṁ ca mahattamāgraṇīḥ*

**The Supreme Personality of Godhead, the ancient, eternal Godhead, who is foremost amongst all great personalities, obtained the opulence of His staunch reputation, which purifies the entire universe, by worshiping the lotus feet of those brahmanas and Vaishnavas.**

There is a nice punch in the purport, and Maharaj requested us to study the purport of Srila Prabhupada by putting them in points as follows:

1. Lord Krishna is the Supreme Personality of Godhead.
2. Lord Krishna is the prime protector of Brahminical culture.
3. Lord Krishna is the prime protector of cow.

Without knowing and respecting these one cannot **realize** the science of God. Without this knowledge no welfare activities or humanitarian propaganda can be successful.

How do we understand the above statement from Prabhupada's Purport? For that we may look at another statement he makes earlier in the same purport - *The Supreme Person is described herein as **brahmaṇya-deva**. Brahmaṇya refers to the brahmanas, the Vaishnavas or the brahminical culture, and deva means worshipable Lord.*

**Therefore unless one is on the transcendental platform of being a Vaishnava or on the highest platform of material goodness (as a brahmana), he cannot appreciate the Supreme Personality of Godhead.**

*In the lower stages of ignorance and passion, it is difficult to appreciate or understand the Supreme Lord.*

The idea is that basically one has to have an appreciating mentality to develop attraction towards the Lord. And to start appreciating the Supreme Personality of Godhead, one has to first of all come to the mode of goodness. Mode of goodness is prevalent when the brahminical culture and cow-protection flourish in this world. Cows and Brahmanas/Vaishnavas are in the mode of goodness and Lord Krishna, in order to maintain the brahminical(mode of goodness) culture, always acts as their protector. Hence He is also addressed as "*go brāhmaṇa hitāya ca* - protector of the cows and brahmanas". Hence Prabhupada says in his punching statement that we have to respect this fact and then whatever welfare activities we may try to do, will be a grand success!

Yours in service of Srila Prabhupada and Srila Gurudev,  
Girivaradhari das  
Abu Dhabi.

**Moderator's Note:** HG Girivaradhari Prabhu is an active congregation devotee in the exuberant namahatta group in Abu Dhabi. His whole family is situated very nicely in Krsna Consciousness and they do very active service in all the programs that are conducted during festivals, sannyasi visits and satsangs.

## Hankering to See Krsna

Hare Krishna Prabhuji and Matajis,

Please accept my humble obeisances. All Glories to Srila Prabhupada and Srila Gurudev.

This is my first humble attempt to the Granthraj forum. I am trying to convey my realization with my limited capacity.

In SB 1.6.22, Krsna says the following verse to Narada Muni, when after giving His darshana once to Narada Muni, He disappeared from his sight. Narada muni became anxious when the Lord disappeared from his vision and he made several attempts to see that glorious form again:

*sakrd yad darśitaṁ rūpam etat kāmāya te 'nagha  
mat-kāmaḥ śanakaiḥ sadhu sarvān muñcati hṛc-chayān*

**O virtuous one, you have only once seen My person, and this is just to increase your desire for Me, because the more you hanker for Me, the more you will be freed from all material desires.**

One might ask the question that at least Narada muni had seen the Lord once, but I have not seen the Lord even once and how can I hanker for that form which I have not seen. Prabhupada has given the answer in his purport - *By intense service of the Lord, one can experience the presence of the Lord transcendently. Therefore seeing the Lord means being engaged in His service because His service and His person are identical.*

One of the best service we can render is by hankering to attending the Mangala Arati regularly with the same intense desire of wanting to see the glorious form of Lord Krsna. During Mangala Arati, we take darshan of the arca-vigraha form which is non-different from the Lord. In the beginning stages of devotional service we may not get that feeling of attachment to the deity form of the Lord, but as we continue performing mangala arati, chanting, reading etc, the Lord, by His causeless mercy, will increase our attachment towards Him and a subsequent interest in serving Him, just like He did for Sri Narada muni.

Hare Krsna!

Yours in service of Srila Prabhupada and Srila Gurudev,  
Sri Ramachandra das  
Abu Dhabi.

**Moderator's Note:** HG Sri Ramachandra Prabhuji is one of the humble and service-minded congregation devotee in Abu Dhabi. He got initiated by HH Mahavishnu Goswami Maharaj in his most recent visit to Abu Dhabi. Sriman Prashanth, who writes nice mails in Granthraj is his younger son. His family is one of the many sincere and serious Krishna Conscious families in the Avataridesh (Abu Dhabi) congregation.

## Dasanu dasa

Hare Krishna Prabhujis and Matajis,  
Please accept my humble obeisances. Jai Srila Prabhupada and Srila Gurudev.

I came across an interesting verse from Srimad Bhagavatam 6.11.24 and a related story for that sloka. During the battle between Indra and Vrtrasura, he offers beautiful prayers to the Lord and in one of the prayers he states, *aham hare tava pādaika-mūla- dāsānudāso bhavitāsmi bhūyaḥ* - O Lord Hari, when will I again become the servant of the servant of yours?" In the purport Srila Prabhupada writes, *This is the sum and substance of spiritual life. Lord Caitanya also taught this principle of 'gopī-bhartur pāda-kamalayor dāsa-dāsanudāsa'*. The great devotee from South India, Kulasekhara Azhwar prays in the same way in his Mukunda-mala stotra. All the great devotees pray for this benediction. There are different conceptions of perfection in spiritual life based on the spiritual process adopted. According to the *jñānīs*, the highest perfection is realising one's spiritual identity as different from matter. And according to the mystic yogis, perfection is attaining great mystic powers and according to the karma yogis, perfection is attaining heavenly planets and enjoying exalted life. However as per devotees, the perfection is becoming the Lord's servant and when this service attitude attains its complete maturity it transforms into service of the Lord's servants. As a person becomes more and more advanced, he thinks himself unqualified to serve the Lord directly and hence out of his humility he takes shelter of the servants of his servants. But the Lord likes such a servant more than a servant who wants to serve him directly. Desire to serve the Lord is considered as initial stage of devotion and desiring to serve his devotees is considered as a mature stage of devotion.

There is an interesting story in this connection. Once a materialistic person went on a yatra and met a group of impersonalists (*jñānīs*). He was very inspired by seeing the *jñānīs* and got detached from material conception of life. He asked them, "What is the perfection in life?" They said, "Giving up material engagements and meditating on the self and realising so'ham asmi (I'm He the atman) is the highest perfection". As he continued on the same tour he met a group of devotees who told him that the highest perfection is to become servant of the Lord. They told him, "Just add 'da' to what you've learnt". So he understood that the perfection is dāso'ham asmi. Then he again went back to the group of impersonalists. They told him, "No, no! the perfection is self realization. Just prefix whatever you've learnt with 'sa'". So he understood perfection is "sadā so'ham asmi"(I'm always He, the atman). And again he went back to the devotees told him that perfection is to realise that, "dāsādāso'ham asmi". And like this he went back and forth between the devotees and the impersonalists. When he was confused as to what might be the real answer, only one thing helped him arrive at a conclusion. It was the complete ecstasy he saw on the face of the devotees, that helped him understand that the highest bliss is in becoming the servant of the servants!

Because of his shuttling back and forth he has been prefixing his conclusion with 'da' and 'sa' continuously and his final conclusion about spiritual life was, "dāsādāsādāso 'ham asmi", meaning, "I am the servant of the servant of the servant" which is the conclusion of the teachings of Bhagavatam and the great Acharyas.

Thank you very much.  
Your servant,  
L.Harikumar  
Chennai.

## Happy Rama navami

Dear Prabhujis and Matajis,

Hare Krishna. Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

Sri Sri Ramachandra Bhagavan ki jai!! Sri Sri Sita-Ram-Lakshman-Hanuman ki jai!

Wish you all a very very happy Rama Navami!

Today is one of the most auspicious days for all of us - the appearance day of Lord Sri Ramachandra. Lord Rama is one of the primary incarnations of the Supreme Personality of Godhead. Almost all of us have heard the pastimes of Lord Ramachandra which are as sweet as nectar. When Lord Krsna appeared in this planet in His personal form, He displayed many of His opulence but at the same time, in order to taste the mellow of intimate loving affection with His pure devotees, He made them forget those opulences thru His internal potency (yoga maya). Whereas in the form of Lord Ramachandra He did the reverse. He was displaying His opulences on so many occasions but when the devotees revered and glorified the Lord for His wonderful pastimes, He presented Himself as though He had forgotten that He was the Supreme Personality of Godhead. To put it simply, when He came as Krsna, He made others (intimate friends and demons) to forget that He is God and when He came as Rama, He made Himself to forget that He is God. These are all simply inconceivable and transcendental pastimes of the Lord which He does for His and His devotees enjoyment.

There is one (among many) very interesting incident in the Ramayan which goes well with the above point. When Lord Rama decided to fight with Ravana, all the monkeys decided to help the Lord in His mission. So to go to Lanka, then wanted to build a bridge across the ocean. All the monkeys went around picking stones, always chanting "Ram Ram". They were writing "Ram" on each stone and throwing it in the ocean. By the power of the Lord's name, the stones were floating instead of sinking down. Lord Rama was watching the construction and became surprised to see all the stones floating on the water just by the monkeys writing His name on them. A small desire arose in His heart to try it out for Himself. Then He threw a small stone on the water. To His embarrassment the stone went down the water. The Lord became morose that He does not even have the power of the monkeys to float a small stone on water.

His dear devotee Hanuman was seeing this from a distance. He came to the Lord and inquired Him about what He is really trying to do. The Lord was not willing to disclose what was He really trying to do, basically out of embarrassment. But Hanuman said, "I know what you are trying to do my Lord! You should know better than me, that, when we throw anything away, it means we are rejecting it. If we living entities reject anything or anybody, You are always there to give protection. Whereas if You Yourself throw away or reject anything or anybody, who is there to give them protection? This is why the stones went down the water." Through this very simple and sweet incident the Lord proved two points :

1. His holy names are all powerful.
2. As long as we are being protected by the Lord, we will never fall down.

Lord Ramachandra is merciful beyond imagination. He says that even **once** if a person surrendered to Him, He will take care of him eternally.

Srimad Bhagavatam has a glorious prayer to Lord Rama recited by Hanumanji in 5.19.7:

*na janma nūnaṁ mahato na saubhagaṁ  
na vāṅ na buddhir nākṛtis toṣa-hetuḥ  
tair yad viśṣṭān api no vanaukasaś  
cakāra sakhye bata lakṣmaṇāgrajaḥ*

**One cannot establish a friendship with the Supreme Lord Rāmacandra on the basis of material qualities such as one's birth in an aristocratic family, one's personal beauty, one's eloquence, one's sharp intelligence or one's superior race or nation. None of these qualifications is actually a prerequisite for friendship with Lord Śrī Rāmacandra. Otherwise how is it possible that although we uncivilized inhabitants of the forest have not taken noble births, although we have no physical beauty and although we cannot speak like gentlemen, Lord Rāmacandra has nevertheless accepted us as friends?**

Such a humble prayer by Hanumanji, the dearmost devotee of Lord Ramachandra! In essence he has given us the mood in which we should worship the Lord. Let us pray to Krpa-sindhu Lord Sri Ramachandra on this most auspicious day by remembering Him through His pastimes.

Sri Rama Navami Mahotsava ki Jai!

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudev,  
Kalacakra Krsna das.

## Lord Rama's Supreme Compassion

Hare Krishna Prabhujis and Matajis,

Please accept my humble obeisances. All glories to Srila Prabhupada and Srila Gurudev.

It was a splendid mail from Kalacakra Prabhu. I just want to add a few points regarding Lord Rama's compassion. Actually Lord's incarnations are many and in each of them the Lord displays a special opulence. However there are certain avataras in which He completely displays all his opulences. They're called *pūrṇa-avatārās*. The incarnations of Krishna, Rama and Narasimha are considered to be *pūrṇa-avatārās*. The padma purana states, "*nṛsimha rāma kṛṣṇeṣu ṣaḍ guṇyam paripūritam*". And Lord Rama specially displayed His infinite compassion in His descent. Throughout Ramayana we can find that His compassion overpowers all His other divine attributes. The Ramayana gives a beautiful glimpse of his compassion. The sloka (Ayodhya Kanda 1.11) states:

*kadācid upakārena kṛtenaiko tuṣyati  
nasmaratapakāranām śatamapy ātmavattyāh*

**At some point of time if a person unknowingly serves the Lord He considers it to be great and becomes pleased very much and even if a person commits many (hundreds of) offenses, He doesn't mind because the Lord is self- satisfied.**

So even a small service rendered to Lord Rama is the greatest asset and even if a person possess many material assets, without the knowledge of Lord Rama, he's the poorest person in the entire creation. The Ramayana gives the proof of His gratitude towards His servants. Whenever the Lord visited His elders, he used to leave his paduka(slipper) at the doors and enter. The Lord once thought for a moment, "*This slipper is serving me so nicely, but I'm always leaving it at the doorsteps. It probably deserves a better place*". **The result of that momentary thought was that the paduka ruled Ayodhya for 14 years. So He recognized the service of everyone (even that of His slippers) without discrimination.**

And Lord Rama declared that He will protect anyone who surrenders to Him irrespective of his nature. And He said, "*This promise I made is dearer to me than Sita, Lakshmana and My very self*". When Vibhishana approached the Lord for shelter, Sugriva and Angada doubted him and said, "We shouldn't accept him". But Lord Rama clearly said, "*If a person comes with a friendly attitude, I'll never forsake him. So I'm accepting Vibhishana. O Sugriva, stand at the doorsteps and bring to Me whoever is ready to take shelter at My feet. Even if he's Ravana I'm ready to give him protection*".

The glories of Lord Rama are immeasurable. The acharyas explain that *if one wants to write His glories completely, then even if he takes sky as the paper, the water of the oceans as ink and hoods of Adhishesha as pen, still they'll not be able to exhaust His glories*. So I'm stopping with this. Let us all pray to Lord Rama to shower his choicest blessings in our spiritual lives.

Jai Sita Ram!

Your servant,  
L. Harikumar  
Chennai.