

## Presence of Krishna - Part 1

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

In Srimad Bhagavatam Canto 10, Chapter 2 Sukadev Goswami while narrating the appearance of Supreme Lord Krishna says to Parikshit Maharaj in verse 16

*bhagavān api viśvātmā bhaktānām abhayaṅkaraḥ  
āviveśāṁśa-bhāgena mana ānakadundubheḥ*

**Thus the Supreme Personality of Godhead, who is the Supersoul of all living entities and who vanquishes all the fear of His devotees, entered the mind of Vasudeva in full opulence.**

In the above verse, the word *ānakadundubheḥ* - refers to Vasudev. Lord Krishna Who is

*bhagavān* - **the Supreme Personality of Godhead,**  
*viśvātmā* - **the Supersoul of all living entities,**  
*bhaktānām abhayaṅkaraḥ* - **the Vanquisher of all the fears of His devotees**

entered the mind of Vasudeva **with full opulence** - *āṁśa-bhāgena*. Srila Prabhupada in his word to word equivalents translates *āṁśa-bhāgena* as with all of His potent opulences (*ṣaḍ-aiśvarya-pūrṇa*).

In our daily lives also we might have experienced that the presence of people with demoniac mentality, inimical attitude etc will cause great fear in us - even when we are in good situation. On the contrary, the presence of genuine well-wishers will give us great solace, courage and fearlessness even when we are going through great difficulties in our lives. The well-wishers of this world have their own limitations. They cannot be present with us at all the places and at all times. They might move away from us, when we fail to reciprocate to them. But Lord Krishna is the best *suhrt* - Who mercifully accompanies the conditioned souls like us - life after life. As Paramatma (*viśvātmā*), He silently continues to stay with us, even if we ignore Him. He is patiently waiting for us to come back to the right path. So there is no doubt that when Lord Krishna - the best well-wisher for all of us, is present with us, there will be no reason for fear. **There is no place for fear, when our dear Krishna is near.** Lord Krishna Himself declares in Bhagavad Gita verse 5.29

*bhoktāraṁ yajña-tapasāṁ sarva-loka-maheśvaram  
suhṛdaṁ sarva-bhūtānāṁ jñātvā mām śāntim ṛcchati*

**A person in full consciousness of Me, knowing Me to be the ultimate beneficiary of all sacrifices and austerities, the Supreme Lord of all planets and demigods, and the benefactor and well-wisher of all living entities, attains peace from the pangs of material miseries.**

We might wonder that since Lord is omnipresent and is also Supersoul in all living entities, so what does it mean by Lord entering in our life or mind? Srila Prabhupada in his purport to the above verse very nicely says, *"Another meaning of viśvātmā is "the only lovable object for everyone." Because of forgetfulness of this object, people are suffering in this material world, but if one fortunately revives his old consciousness of loving Kṛṣṇa and connects with Viśvātmā, one becomes perfect."* Srimad Bhagavatam 4.3.23 says *sattvaṁ viśuddhaṁ vasudeva-śabditaṁ* - Srila Prabhupada explains in the purport - *"In pure devotional service one simply serves the Supreme Personality of Godhead as a matter of duty, without reason and without being impeded by material conditions. That is called śuddha-sattva, or vasudeva, because in that stage the Supreme Person, Kṛṣṇa, is revealed in the heart of the devotee."*

So Lord is definitely omnipresent, Supersoul, only lovable object for everyone (viśvātmā). But we can experience the Lord's presence, when we purify our consciousness by rendering pure devotional service unto Him. Forgetfulness of Krishna is the greatest misfortune and remembrance of Krishna is the greatest benediction in life. So as soon as we remember Him, He is present with us.

Krishna willing we shall continue to meditate more on this topic in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Sudarshana devi dasi

## Presence of Krishna - Part 2

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the previous topic titled, "**Presence of Krishna**" wherein we saw that when we purify our consciousness by bhakti, we can realise the presence of Krishna and He instills fearlessness in us. Now we shall see further.

In Srimad Bhagavatam verse 10.2.17 while narrating about the appearance of the Lord, Sukadev Goswami says to Parikshit Maharaj

*sa bibhrat pauruṣaṁ dhāma bhrājamāno yathā raviḥ  
durāsado 'tidurdharṣo bhūtānām sambabhūva ha*

**While carrying the form of the Supreme Personality of Godhead within the core of his heart, Vasudeva bore the Lord's transcendently illuminating effulgence, and thus he became as bright as the sun. He was therefore very difficult to see or approach through sensory perception. Indeed, he was unapproachable and unperceivable even for such formidable men as Kaṁsa, and not only for Kaṁsa but for all living entities.**

In the above verse the word *dhāma* is very nice to meditate. Srila Prabhupada very nicely explains this word in Krishna book as well as in the word-to-word equivalents and purport of this verse. His Divine Grace *dhāma* as **spiritual effulgence**. When Krishna is present in our lives, all the darkness of ignorance gets removed. Krishna Himself assures this in the seed verse 10.11 of Bhagavad Gita for those devotees who are always thinking of Him, singing His glories and constantly engaging in devotional service.

*teṣām evānukampārtham aham ajñāna-jarṁ tamaḥ  
nāśayāmy ātma-bhāva-stho jñāna-dīpena bhāsvatā*

**To show them special mercy, I, dwelling in their hearts, destroy with the shining lamp of knowledge the darkness born of ignorance.**

So wherever Krishna is present, there is effulgence - no darkness.

In Chapter 2 of Krsna book, His Divine Grace beautifully describes *dhāma* as follows - "**The appearance of the form of Kṛṣṇa anywhere, and specifically within the heart, is called dhāma.** *Dhāma* refers not only to Kṛṣṇa's form but also to His name, His qualities and His paraphernalia. Everything becomes manifest simultaneously."

His Divine Grace beautifully explains the word *dhāma* in his wonderful purport to verse 10.2.17. "**Dhāma refers to the place where the Supreme Personality of Godhead resides.** In the beginning of Śrīmad-Bhāgavatam (1.1.1) it is said, *dhāmnā svena sadā nirasta-kuhakaṁ satyaṁ paraṁ dhīmahi.* **In the abode of the Supreme Personality of Godhead, there is no influence of material energy** (*dhāmnā svena sadā nirasta-kuhakam*). Any place where the Supreme Personality of Godhead is present by His name, form, qualities or paraphernalia immediately becomes a *dhāma*. For example, we speak of *Vṛndāvana-dhāma*, *Dvārakā-dhāma* and *Mathurā-dhāma* because in these places the name, fame, qualities and paraphernalia of the Supreme Godhead are always present. Similarly, if one is empowered by the Supreme Personality of Godhead to do something, the core of his heart becomes a *dhāma*, and thus he becomes so extraordinarily powerful that not only his enemies but also people in general are astonished to observe his activities. Because he is unapproachable, his enemies are simply struck with wonder, as explained here by the words *durāsado 'tidurdharsaḥ*

."

So not only are the holy places, but the hearts of pure devotees are also - *dhām*. In case of Vasudev, we find that when he was carrying Krishna in his heart, he became unapproachable by even Kamsa. In this regard our spiritual master HH Mahavishnu Goswami Maharaj used to give the example of fire. Krishna is like fire. We may be like dull, impure iron metal - but when put in fire, iron also become fiery and free from impurities. No one dares to touch hot iron. So if we want to save ourselves from the influence of material energy, we must be fiery in devotional service and always carry Krishna in our heart. Maharaj also used to give the example of "live wire". No one dares to touch "live wire", because it is connected to power-house and mishandling it will only cause harm to the person who touches it. Whereas an ordinary wire which is not connected to powerhouse, is easily cut or mishandled. Likewise when we are also connected our Supreme Power house Krishna, no one will dare to touch us. But as soon as we stray away from Him, we are sure to face all the kicks from the material world. So how important it is to have Krishna's presence in our hearts and lives!

Krishna willing we shall continue to meditate more on this topic in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Kalacakra Krsna das and Sudarshana devi dasi

## Presence of Krishna - Part 3

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the previous topic titled, "**Presence of Krishna**" wherein we saw that

- 1) we can realise the presence of Krishna by purifying our consciousness and His presence instills fearlessness in us.
- 2) when Krishna resides in our hearts, nothing material touches us.

Now we shall see further.

3) **Residence Vs Accomodation:** Srila Prabhupada gives the following nice definition for *dhāma* in his purport to Srimad Bhagavatam verse 10.2.17 "*Dhāma refers to the place where the Supreme Personality of Godhead resides.*" - The word "**resides**" is worth meditating. Residence is used mostly for a place where we are "*at home*" and also living permanently. Whenever we are visting some place temporarily - we find some accomodation to stay. So in that sense we can say that accomodation is referring to a place where we are staying temporarily - So we just try to adjust ourselves to whatever facilities are available there. Most of the times, we don't feel completely "at home" there.

So when Krishna comes to stay - our heart should be like a place of residence for Him and not one of accomodation. If we have so many anarthas also residing in our heart - then we would be trying to accomodate Krishna along with them. But when heart is clean, then Krishna will love to reside in it freely forever. How to make our hearts clean so that Krishna can reside in it? Srimad Bhagavatam shows us the way

*saṅkīrtiyamāno bhagavān anantaḥ  
śrutānubhāvo vyasanaṁ hi puṁsām  
praviśya cittaṁ vidhunoty aśeṣaṁ  
yathā tamo 'rko 'bhram ivāti-vātaḥ*

**When people properly glorify the Supreme Personality of Godhead or simply hear about His power, the Lord personally enters their hearts and cleanses away every trace of misfortune, just as the sun removes the darkness or as a powerful wind drives away the clouds.**

#### 4. Purpose of Going to dhāma

When Lord resides in the heart of pure devotees, they can convert even a ordinary place into holy place. In Srimad Bhagavatam 1.13.10 Yudhishtir Maharaj nicely glorifies Vidura when he returns to Hastinapur after visiting pilgrim places.

*bhavad-vidhā bhāgavatās tīrtha-bhūtāḥ svayaṁ vibho  
tīrthī-kurvanti tīrthāni svāntaḥ-sthena gadābhṛtā*

**My lord, devotees like your good self are verily holy places personified. Because you carry the Personality of Godhead within your heart, you turn all places into places of pilgrimage.**

So wherever pure devotees go, they turn it into *dhāma* as they are always carrying the Lord in their hearts and engaging themselves in chanting and singing Lord's names, glories. What should we do when we go to *dhāma* is very nicely taught by Srila Prabhupada through his wonderful purport to verse 1.13.10 of Srimad Bhagavatam. *If anyone visits a holy place, he must search out the pure devotees residing in such holy places, take lessons from them, try to apply such instructions in practical life and thus gradually prepare oneself for the ultimate salvation, going back to Godhead. To go to some holy place of pilgrimage does not mean only to take a bath in the Ganges or Yamunā or to visit the temples situated in those places. One should also find representatives of Vidura who have no desire in life*

*save and except to serve the Personality of Godhead. The Personality of Godhead is always with such pure devotees because of their unalloyed service, which is without any tinge of fruitive action or utopian speculation. They are in the actual service of the Lord, specifically by the process of hearing and chanting. The pure devotees hear from the authorities and chant, sing and write of the glories of the Lord.*

When we follow the footsteps of these great souls, our hearts would also become *dhāma* wherein Krishna would love to reside forever.

Krishna willing we shall continue to meditate more on this topic in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Kalacakra Krsna das and Sudarshana devi dasi

## Presence of Krishna - Part 4

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the previous topic titled, "**Presence of Krishna**" wherein we saw the below points.

- 1) we can realise the presence of Krishna by purifying our consciousness and His presence instills fearlessness in us.
- 2) when Krishna resides in our hearts, nothing material touches us.
- 3) Residence Vs Accomodation
- 4) Purpose of going to dhama.

Now we shall see further.

5. **Presence of Krishna makes everything glorious:** In Srimad Bhagavatam verse 10.2.18, while continuing to narrate the appearance of Krishna, Sukadev Goswami says to Parikshit Maharaj

*tato jagan-maṅgalam acyutāṁśam  
samāhitam śūra-sutena devī  
dadhāra sarvātmakam ātma-bhūtaṁ  
kāṣṭhā yathānanda-karaṁ manastaḥ*

**Thereafter, accompanied by plenary expansions, the fully opulent Supreme Personality of Godhead, who is all-auspicious for the entire universe, was transferred from the mind of Vasudeva to the mind of Devakī. Devakī, having thus been initiated by Vasudeva, became beautiful by carrying Lord Kṛṣṇa, the original consciousness for everyone, the cause of all causes, within the core of her heart, just as the east becomes beautiful by carrying the rising moon.**

In his wonderful purport to above verse His Divine Grace while narrating the glorious manner in which Lord was transferred from Vasudeva's mind to Devaki's mind, gives a very nice explanation of what is initiation. His Divine Grace says, "***We should note carefully that the Lord was transferred to Devakī not by the ordinary way for a human being, but by dīkṣā, initiation. Thus the importance of initiation is mentioned here. Unless one is initiated by the right person, who always carries within his heart the Supreme Personality of Godhead, one cannot acquire the power to carry the Supreme Godhead within the core of one's own heart.***" So by the process of initiation, spiritual master is teaching us the way to carry Krishna in our hearts.

In the previous verse (SB 10.2.17) we saw that when Krishna entered Vasudeva's mind Vasudeva was effulgent like illuminating sun. Here in this verse, when Krishna is transferred from Vasudev's mind to that of Devaki, her beauty is compared to that of rising moon. Wherever Krishna appears, that person, place becomes very glorious. That is why Gopis also sing in Srimad Bhagavatam 10.31.1 - *jayati te 'dhikarṁ janmanā vrajaḥ* - The gopīs said: **O beloved, Your birth in the land of Vraja has made it exceedingly glorious.** In the battle of Kurukshetra also we find Pandavas were successful and glorious because of presence of Krishna with them. Our beloved spiritual master HH Mahavishnu Goswami Maharaj said that in Dwarka, while acquiring the land for temple, Maharaj had to face so many challenges and troubles from the local gundas, as well as the authorities. But as soon as the deities of Sri Sri Rukmini Dwarakadish appeared, all of them kept quite and they in fact appreciated Maharaj for his efforts in attempting to build the stone temple. Also in Rajkot dham, which was initially barren, as soon as deities of Sri Sri Radha NeelMadhav were installed, there has been regular rainfall. So as soon as Lord resides, everything becomes auspicious, glorious.

In Srimad Bhagavatam verse 1.8.39 Kunti Maharani also very nicely says in her prayers to Supreme Lord,

*neyam śobhiṣyate tatra yathedānīm gadādhara  
tvat-padair aṅkitā bhāti sva-lakṣaṇa-vilakṣitaiḥ*

**O Gadādhara [Kṛṣṇa], our kingdom is now being marked by the impressions of Your feet, and therefore it appears beautiful. But when You leave, it will no longer be so.**

The tilak marks we decorate on our body also signifies the lotus feet of Supreme Lord. So wearing tilak, not only brightens our face, but also helps others to remember Krishna. So we see that Krishna's names, forms, deities and paraphernalia are all non-different from Him and so His presence in any of these forms makes everything glorious.

Krishna willing we shall continue to meditate more on this topic in the subsequent offering.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,

Kalacakra Krsna das and Sudarshana devi dasi

## Presence of Krishna - Part 5

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in continuation of the previous topic titled, "**Presence of Krishna**" wherein we saw the below points.

- 1) we can realise the presence of Krishna by purifying our consciousness and His presence instills fearlessness in us.
- 2) when Krishna resides in our hearts, nothing material touches us.
- 3) Residence Vs Accomodation
- 4) Purpose of going to dhama.
- 5) Presence of Krishna makes everything glorious.

Now we shall see further.

### 6. **Present Krishna to all:**

In Srimad Bhagavatam verse 10.2.18, while continuing to narrate the appearance of Krishna, Sukadev Goswami says to Parikshit Maharaj

*sā devakī sarva-jagan-nivāsa-  
nivāsa-bhūtā nitarām na reje  
bhojendra-gehe 'gni-śikheva ruddhā  
sarasvatī jñāna-khale yathā satī*

**Devakī then kept within herself the Supreme Personality of Godhead, the cause of all causes, the foundation of the entire cosmos, but because she was under arrest in the house of Kāṁsa, she was like the flames of a fire covered by the walls of a pot, or like a person who has knowledge but cannot distribute it to the world for the benefit of human society.**

Herein the words *sarva-jagan-nivāsa* and *nivāsa-bhūtā* are worth meditating. *sarva-jagan-nivāsa* - refers to Lord Krishna who is also glorified as *param-dhāma* - the Supreme shelter of living being. Srila Prabhupada translates *sarva-jagan-nivāsa* as **the sustainer of all the universes** (*mat-sthāni sarva-bhūtāni*). *nivāsa-bhūtā* is translated by His Divine Grace as, "**the womb of Devakī has now become the residence.**"

So how come Lord who is *Param-dhāma* or *sarva-jagan-nivāsa* choose to reside in the mind of Vasudev and Devakī? In the previous birth both of them underwent severe asuterities and pleased the Supreme Lord by their sincere devotional service and they yearned to have the Supreme Lord as Their son. So pleased with their devotion and good behaviour, Lord out of His causeless mercy agreed to be their son in 3 births. So that is why Lord resided in Devakī mata's womb.

Sukadev Goswami then goes on to explain as to how Devakī appeared when the Lord entered her womb. His Divine Grace very nicely says in the purport of 10.2.18, "*Devakī became the residence of the Supreme Personality of Godhead, who is one without a second and the cause of all creation. Devakī became the residence of the Absolute Truth, but because she was within the house of Kāṁsa, she looked just like a suppressed fire, or like misused education. When fire is covered by the walls of a pot or is kept in a jug, the illuminating rays of the fire cannot be very much appreciated. Similarly, misused knowledge, which does not benefit the people in general, is not very much appreciated. So Devakī was kept within the prison walls of Kāṁsa's palace, and no one could see her transcendental beauty, which resulted from her conceiving the Supreme Personality of Godhead.*"

The constitutional position of fire is to give heat and light. But if it is kept covered by vessel, then it is of no use to others. Likewise knowledge is best used when it is shared with others. In fact knowledge increases when we share with others. Transcendental knowledge is Krishna and so more we give Krishna to others, more Krishna will reveal His presence to us. Srila Prabhupada presented Krishna to everyone through his books, temples and personal example. By his causeless mercy, Krishna is residing in the hearts and lives of so many souls all over the world and that's why Srila Prabhupada is being glorified all over the world. In his wonderful purport to verse 10.2.19 Srila Prabhupada very nicely refers to this transcendental knowledge and insists on the importance of spreading the messages of Gita and Bhagavatam all over the world. The power of Krishna katha and the need for broad-casting the same are very nicely revealed by the Gopis also in Srimad Bhagavatam 10.31.9

*tava kathāmṛtaṁ tapta-jīvanam  
kavibhir īḍitaṁ kalmaṣāpaham  
śravaṇa-maṅgalaṁ śrīmad ātataṁ  
bhuvī gṛṇanti ye bhūri-dā janāḥ*

**The nectar of Your words and the descriptions of Your activities are the life and soul of those suffering in this material world. These narrations, transmitted by learned sages, eradicate one's sinful reactions and bestow good fortune upon whoever hears them. These narrations are broadcast all over the world and are filled with spiritual power. Certainly those who spread the message of Godhead are most munificent.**

By the causeless mercy of Srila Prabhupada and all the acaryas, we are presented (gifted) with presence of Krishna in our hearts, homes and lives - in the form of Holy Names, Deities, scriptural knowledge etc. So it is our ardent duty to present this to all, so that everyone can experience the presence of Krishna and have a blissful life.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Kalacakra Krsna das and Sudarshana devi dasi

## Presence of Krishna - Part 6

Hare Krishna Prabhujis and Matajis,

Please accept our humble obeisances. All glories to Srila Prabhupada and Srila Gurudeva.

This is in conclusion of the previous topic titled, "**Presence of Krishna**" wherein we saw the below points.

- 1) we can realise the presence of Krishna by purifying our consciousness and His presence instills fearlessness in us.
- 2) when Krishna resides in our hearts, nothing material touches us.
- 3) Residence Vs Accomodation
- 4) Purpose of going to dhama.
- 5) Presence of Krishna makes everything glorious.
- 6) Present Krishna to all.

Now we shall see further.

In Srimad Bhagavatam verse 10.2.20, while continuing to narrate the appearance of Krishna, Sukadev Goswami says to Parikshit Maharaj

*tām vīkṣya kāmṣaḥ prabhayājitāntarām  
virocayantīm bhavanam śuci-smitām  
āhaiṣa me prāṇa-haro harir guhām  
dhruvam śrito yan na pureyam īdrśī*

**Because the Supreme Personality of Godhead was within her womb, Devakī illuminated the entire atmosphere in the place where she was confined. Seeing her jubilant, pure and smiling, Kāmsa thought, "The Supreme Personality of Godhead, Viṣṇu, who is now within her, will kill me. Devakī has never before looked so brilliant and jubilant."**

In the above verse, the word *ajitāntarām* means *ajita-antarām* - **because of keeping Ajita, the Supreme Personality of Godhead, Viṣṇu, within herself;** *prāṇa-haro harir* - means Lord Hari who will kills the life of Kamsa.

Herein the words used to glorify Lord - "Ajita" as well as "Hari" are very nice to meditate. Although there are unlimited names for Lord, since He is Uttama-shloka - the Lord who is glorified by choice poetry, His names used in particular shloka are also very apt according to the context. *Ajita* means the **Lord who is unconquerable**. Seeing the transcendental effulgence of his sister Devaki Kamsa was certain that Lord has taken shelter in Devaki's womb. Since Lord is Ajita - Kamsa was afraid that his death is certain now for it is not possible to win over Ajita. Hari means one who steals butter or steals away the miseries. But herein since Kamsa is fearful of losing his life, he is afraid that Lord will steal away his life from him and is thinking of him as *prāṇa-hara*.

From this verse, we can also learn about the characteristics of devotees who carry Krishna in their hearts. *virocayan* - *illuminating*, *śuci-smitām* - smiling and brilliant. *śuci* means purity and *smitā* means smiling. These are the trade-mark qualities of devotees. **Jubilance, purity and smiling** - Krishna has these qualities in full. Srila Bhaktivinod Thakura in 7th stanza of Nama-kirtana song addresses him as *samasta-guna-gana-dhama* - **reservoir of all good qualities**. Pure devotees of the Lord, who carry Him in their hearts are also blessed with these qualities.

Another interesting point is that even demoniac person like Kamsa could recognise the presence of Krishna in Devaki. In this regard Srila Prabhupada very nicely writes in the purport of verse 10.2.20, "**Kṛṣṇa has taken birth or taken shelter within the womb of the Kṛṣṇa consciousness movement. Men of Kāmsa's class, therefore, are very much afraid and are busy trying to stop this movement, especially in the Western countries. One politician has remarked that the Kṛṣṇa consciousness movement is spreading like an epidemic and that if not checked immediately,**

within ten years it may capture governmental power. There is, of course, such potency in the Kṛṣṇa consciousness movement. As stated by authorities (Cc. Ādi 17.22), *kali-kāle nāma-rūpe kṛṣṇa-avatāra: in this age, **Kṛṣṇa has appeared in the Hare Kṛṣṇa mahā-mantra.** The Kṛṣṇa consciousness movement is spreading like wildfire all over the world, and it will go on doing so. Men who are like Kāṁsa are very much afraid of the movement's progress and acceptance by the younger generation, but as Kṛṣṇa could not be killed by Kāṁsa, this movement cannot be checked by men of Kāṁsa's class. **The movement will go on increasing more and more, provided the leaders of the movement remain firmly Kṛṣṇa conscious by following the regulative principles and the primary activities of chanting the Hare Kṛṣṇa mantra regularly.**"*

So in order to curb our demoniac mentality within us and around us, we must always take shelter of Holy Names and then we will experience the presence of Krishna always.

Hare Krishna.

Thank you very much.

Yours in service of Srila Prabhupada and Srila Gurudeva,  
Kalacakra Krsna das and Sudarshana devi dasi