

Satisfaction is an Outcome of Sincere Sadhana

Verse: BG 18.69-70

Location: Rajkot

Maharaj: Om Namo Bhagavate Vaasudevaya (3) responsively

18th chapter, 18th

Devotee: Shlok maharaj?

Maharaj: ha, Shlok. I think last. should be about 70, 68 to 70. Last. 18th chapter, 18th. (Hindi- Where are you looking?).

Tejasvi prabhu: quotes BG 18.78

Maharaj:no, that's the last one. Before that. Let me see. 69.

Recites the verse responsively

na ca tasmān manuṣyeṣu

kaścīn me priya-kṛttamaḥ

bhavitā na ca me tasmād

anyaḥ priyatara bhūvi

BG 18.69

Word for word responsively

na—never;ca—and;tasmāt—than him;manuṣyeṣu—among men;kaścīn—anyone;me—to Me;priya-kṛt-tamaḥ—more dear;

Here tamah means most dear you know. This tamah affix is the like the comparative degrees d superlative degree in English.

Dark, darker and darkest. Isn't it?

Dark is positive degree. Then Darker is superlative, I am sorry comparative and darkest is superlative degree. So the same way, priya krt means what is dear to Him. Priya krt tarah means more dear to Him and krt tamah is most dear, it's superlative degree. So this tarah and tamah are the affixes. As we have in English, dark, darker and darkest; the same way priya krt, priya krt tarah and priya krt tamah. Tamah is the last degree, superlative. So please understand. Most dear He says.

kaścin me priya-kṛttamaḥ

bhavitā—will become;na—nor;ca—and;me—to Me;tasmāt—than him;anyaḥ—another;priya-taraḥ—dearer;bhuvi—in this world.

Repeat the translation please. Srila Prabhupada ki (responsively) jai.

Translation: There is no servant in this world more dear to Me than he, nor will there ever be one more dear.

(Second line worked on a couple times).

There is only one line.

(Maharaj repeats the verse with everyone repeating in call response mode.)

Here is priya tarah. Priya means dear. Priya tara means more dear and priyatam means most dear.

And priyatam is word used for husband. He is supposed to be the most dear to the wife.

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BG 18.69

Translation: There is no servant in this world more dear to Me than he, nor will there ever be one more dear.

Maharaj: please learn the verse and translation. Yes, try to repeat the verse without looking at it. Maharaj leads the verse and helps along a few times,

Bhuvi means in this world. Here there is nobody dear to Me than he who propogates my devotional service. Yes, read the verse now.

(Practice of verse and translation.)

He said not will ever be, not have anybody dear to Me. for future also. See how Prabhupada pushed the words correctly. Nor, nor will ever be, see anytime you know. Jai,

Again practices translation. Just try again. Verse and translation

(@14.00) Now next one,

BG 18.70

adhyeṣyate ca ya imaṁ

dharmyaṁ saṁvādam āvayoḥ

jñāna-yajñena tenāham

iṣṭaḥ syām iti me matiḥ

Word for word.

adhyeṣyate — will study; ca — also; yaḥ — he who; imaṁ — this; dharmyam — sacred; saṁvādam — conversation; āvayoḥ — of ours; jñāna — of knowledge; yajñena — by the sacrifice; tena — by him; aham — I; iṣṭaḥ — worshiped; syām — shall be; iti — thus; me — My; matiḥ — opinion.

Adhyesyate- will study. This is very important. you know, svadhyay. Study of the scriptures is a must because if we don't study, then our mind will freak out. We have left, nearly we have left the material world, but unless we catch the scriptures very firmly, we will run away or get mad. We will be mad eventually. And this is how see, that Vrakesvara is mad nearly. Because he didn't study properly. And he thought that he can guide. He was not to decide. Unless he studies under the authority, madness is there. He thought that now he is all in all. He can do whatever he likes. And the man freaked out. There must be some guide you know. And the best guide is Prabhupada. I don't know how to insist. But please to keep our mind intact we must go to Prabhupada. Otherwise we will be in lunatic state. As we know the realm which we are dealing with is not seen by these eyes. Unseen by eyes, personified by sound. Does not make any difference in the truth. Because the realm is unseen, either we go mad or we enjoy the bliss. The experience is there, personified by sound, sound means, sound vibration of the scriptures, sound vibration of the mantras, sound vibration of the.. this is also drsthi (deity) vibration of drsthi is there, we see Him. That's why He also acts on us. Because He is acting on us, with all the austerity we have, we are never tired really too much. This is His otherwise anybody who gets up at 330 has to take rest for the whole day. And we can run around her and there, particularly you people. You people are working so hard. I am looking, there is not a single second to be spared and even then there is no effect. Daily we have to get ready, daily we are ready because one thing we have done. The Sleep is to the minimum requirement and eating is frugal. These two things are needed. We don't survive for eating. We don't survive

for eating. Then we, in order to survive, we eat. That's it. Something has got to be there. That's it. Frugal eating keeps you in a healthy condition. And why we are frugal eating, because we know that eating is not our goal of existence. That's why we don't require that much medical help also. Just bit here and there and we are quite sound. This is the grace of the Almighty. And that's why study is a must. Study is a must. Chant your rounds nicely and study. You should not do anything else at all. everything is happening you know. And it will keep on happening whether we are here or not. Happening is not in our hands. That's why, such big things are happening, so called materially, but even then we are not worried about anything. Otherwise if it had been a private constructor, he would not sleep during the night. So much expense is there. We don't worry about it. Even first floor is ready, that's much more. Doesn't matter if the mandir (temple) does not come up. But eventually everything will be there. Krishna's mercy. We are ready to accept anything. Then that's the result of our sadhana. Whatever sadhana we have done, whatever we have studied. So we have realized/ learned this that whether desirable or undesirable, we should be completely satisfied. There is no satisfaction and that's why peoples faces change. You can see the faces. The 'un'santoshi (not satisfied) nar (person) is always miserable. Those who are not satisfied, they are always miserable. One thing we have achieved whether we go to Goloka vrindavan or not, i don't know. We are near the door. Satisfaction is the door. And those who are near the door, they are going to bang the door. And somebody will open definitely. This is how. And that's why with all the activities around us, we are very peaceful. Because

na ca tasmān manuṣyeṣu

kaścin me priya-kṛttamaḥ

bhavitā na ca me tasmād

anyaḥ priyatara bhuvi

BG 18.69

Note this, Translation: There is no servant in this world more dear to Me than he, nor will there ever be one more dear.

We are doing that duty. And let us pray to Him that He gives us more capacity to mass propogate His message.

(Goes to next verse and translation recitation responsively)

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Translation:

And I declare that he who studies this sacred conversation of ours worships Me by his intelligence.

Jai, these two verses. Please do at your leisure. Jai, Srila Prabhupada ki jai.

And these two verses should be always remembered and to the best of our ability we should try to find out something from Bhagavatam, and Bhagavad Gita and etc. Prabhupada has written so much. Please try to extract something very useful. Only one, even small pamphlets Prabhupada used to print you know. We can print only one pamphlet to give the idea to the people that how difficult it is to take birth and that is in the 30th chapter of third canto. Only few slokas and the translations. And the main points from the purports. And so nice appeal is there. Everybody has to take birth and everybody has experienced. That marathi book, how nice description. We should print it in maraathi and translate it in Gujarati and English. This is how. Wherever we find something suitable to our philosophy, fitting into Bhagavatam, we should take it. From somewhere, please try. We will chant some rounds.